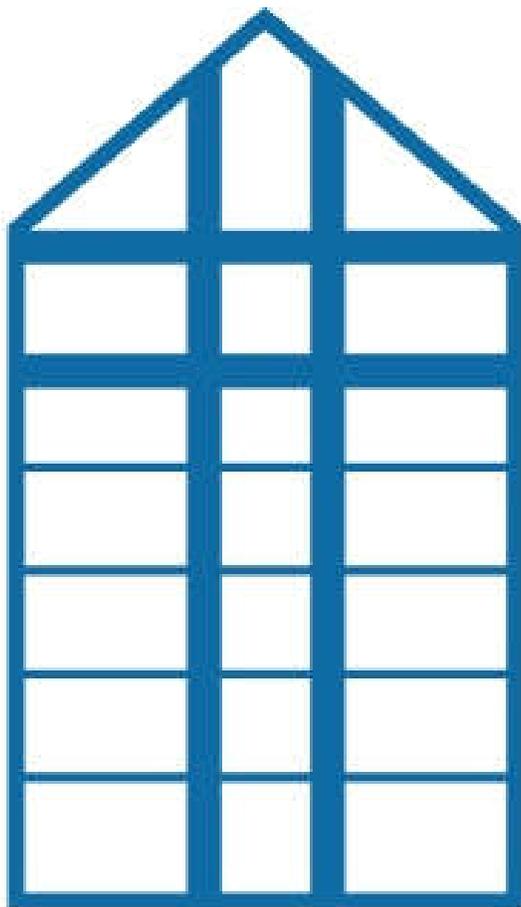


ST. DAVID'S EPISCOPAL CHURCH AND SCHOOL



HOLY EUCHARIST FOR THE FIRST SUNDAY AFTER THE EPIPHANY
THE BAPTISM OF OUR LORD

JANUARY 10, 2021
EUCHARIST AT 9:00 & 11:00 AM

ORDER OF SERVICE

LITURGY OF THE WORD: THE WORD OF GOD

HYMN IN PROCESSION Please stand

Winchester New

On Jordan's bank the Baptist's cry
announces that the Lord is nigh;
awake and hearken, for he brings
glad tidings of the King of kings.

To heal the sick stretch out thine hand,
and bid the fallen sinner stand;
shine forth and let thy light restore
earth's own true loveliness once more.

OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

COLLECT FOR PURITY

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Jesus Christ our Lord. *Amen.*

THE SONG OF PRAISE Please remain standing

Salzburg

Songs of thankfulness and praise,
Jesus, Lord, to thee we raise,
Manifested by the star
to the sages from afar;
branch of royal David's stem
in thy birth at Bethlehem;
anthems be to thee addressed,
God in man made manifest.

Manifest at Jordan's stream,
Prophet, Priest, and King supreme;
and at Cana, wedding guest,
in thy Godhead manifest;
manifest in power divine,
changing water into wine;
anthems be to thee addressed,
God in man made manifest.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

FATHER IN HEAVEN, WHO AT THE BAPTISM OF JESUS in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

THE LESSONS

The First Lesson Please sit for the readings.

Genesis 1:1-5

Reader: A reading from the book of Genesis.

IN THE BEGINNING WHEN GOD CREATED THE HEAVENS AND THE EARTH, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Reader: The Word of the Lord.

People: *Thanks be to God.*

The Response: Psalm 29

Reader: Let us read Psalm 29 together in unison.

- 1 Ascribe to the LORD, you gods, *
ascribe to the LORD glory and strength.
- 2 Ascribe to the LORD the glory due his Name; *
worship the LORD in the beauty of holiness.
- 3 The voice of the LORD is upon the waters;
the God of glory thunders; *
the LORD is upon the mighty waters.
- 4 The voice of the LORD is a powerful voice; *
the voice of the LORD is a voice of splendor.
- 5 The voice of the LORD breaks the cedar trees; *
the LORD breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.
- 7 The voice of the LORD splits the flames of fire; the voice of the LORD shakes the wilderness; *
the LORD shakes the wilderness of Kadesh.
- 8 The voice of the LORD makes the oak trees writhe *
and strips the forests bare.
- 9 And in the temple of the LORD *
all are crying, "Glory!"
- 10 The LORD sits enthroned above the flood; *
the LORD sits enthroned as King for evermore.
- 11 The LORD shall give strength to his people; *
the LORD shall give his people the blessing of peace.

The Second Lesson

Acts 19:1-7

Reader: A Reading from the book of the Acts of the Apostles.

WHILE APOLLOS WAS IN CORINTH, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied— altogether there were about twelve of them.

Reader: The Word of the Lord.

People: *Thanks be to God.*

At the Sequence, HYMN Please stand

Caithness

Christ, when for us you were baptized,
God's Spirit on you came,
as peaceful as a dove and yet
as urgent as a flame.

God called you his beloved Son,
called you his servant true,
sent you his kingdom to proclaim,
his holy will to do.

Straightway and steadfast until death
you then obeyed his call
freely as Son of Man to serve
and give your life for all.

Baptize us with your Spirit, Lord,
your cross on us be signed,
that, likewise in God's service we
may perfect freedom find.

Please remain standing for

The Holy Gospel

Mark 1:4-11

Celebrant: The Holy Gospel of Our Lord Jesus Christ according to Mark.

People: *Glory to you, Lord Christ.*

JOHAN THE BAPTIZER APPEARED IN THE WILDERNESS, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit." In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Celebrant: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

THE SERMON

The Rev. Brian Tarver

THE NICENE CREED

*We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate:
he suffered death and was buried.
On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE

The People may kneel, sit, or stand.

Portions in gray are not read aloud.

Reader: With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

Reader: For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People: *Lord, have mercy.*

Reader: For Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; David, our Bishop; Brian, our rector, Jay, our postulant for the bivocational priesthood, and for all the clergy and people, let us pray to the Lord.

People: *Lord, have mercy.*

Reader: For Donald, our President; Joe, our President-Elect; Greg, our Governor; Ron, the mayor of San Antonio; and John, the mayor of Terrell Hills, and for all the leaders of the nations, and for all in authority, let us pray to the Lord.

People: *Lord, have mercy.*

Reader: For this city (San Antonio and Terrell Hills), for every city and community, and for those who live in them, let us pray to the Lord.

People: *Lord, have mercy.*

Reader: For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People: *Lord, have mercy.*

Reader: For Blake, Max & Gray, Andrew, Patsy, Frank, Ruth, Bill, Rena, Alice, Colleen, Brennan, Tim, Peggy, Bettie, Kate, the Hardaway family, John & Patty, John, Sarah, Camille, Robert, Chase, Graham, Thomas, Judy, Jim, Anna, Edward & Susan, Suzy, the Martin family, and for all the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

People: *Lord, have mercy.*

For Wilshire Elementary School, St. David's School, and the families at the Fisher Houses. We pray for members of the Armed Forces especially Jason, Elizabeth, Leon, Charlie, Ed, Angela, Rose, Tyson, Trevor, and Ryan. In the Diocesan Cycle of Prayer we pray for St. Christopher's Church, Bandera, and Grace Church, San Antonio. In the Anglican Cycle of Prayer we pray for the Anglican Church in Aotearoa, New Zealand and Polynesia .

Reader: For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People: *Lord, have mercy.*

Reader: For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

People: *Lord, have mercy.*

Reader: For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People: *Lord, have mercy.*

Reader: That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People: *Lord, have mercy.*

Reader: In the communion of David and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People: *To you, O Lord our God.*

The Celebrant adds a Concluding Collect.

THE CONFESSION AND ABSOLUTION

Celebrant: Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant pronounces the Absolution:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

ANNOUNCEMENTS

LITURGY OF THE TABLE: THE HOLY COMMUNION

At the Offertory, an anthem

music: Kathryn Rose
words: Rev. Ally Barrett

O God of all salvation
In every darkened hour
Look down at your creation
With pity and with power.
In all the pain we're seeing,
For stranger as for friend
We'll cling with all our being
To love that cannot end.

O God, your loving passion
Is deeper than our pain,
Look down, and in compassion
Bring us to life again.
When we are found despairing,
When all seems lost to sin,
We'll hear your voice declaring
That love alone will win.

O God, when hate grows stronger,
With fear to pave its way,
The cry, 'Lord, how much longer?'
With broken hearts we pray.
In all that is dismaying
In humankind's freewill,
We'll join our voices, praying
That love will triumph still.

O God, whose love will never
Be silenced, stalled or stilled,
Set us to work wherever
There're bridges to rebuild.
We'll take our life's vocation
To make, like heav'n above,
In this and every nation
A kingdom built on love.

Please stand for

THE GREAT THANKSGIVING - Eucharistic Prayer A

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

The Celebrant continues.

IT IS RIGHT, AND A GOOD AND JOYFUL THING, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people may stand, kneel, or sit as The Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name; thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast. Alleluia.*

AT THE DISTRIBUTION,

HYMN

Schmücke dich

Deck thyself, my soul, with gladness,
leave the gloomy haunts of sadness,
come into the daylight's splendor,
there with joy thy praises render
unto him whose grace unbounded
hath this wondrous banquet founded;
high o'er all the heavens he reigneth,
yet to dwell with thee he deigneth.

Sun, who all my life dost brighten;
Light, who dost my soul enlighten;
Joy, the best that any knoweth;
Fount, whence all my being floweth:
at thy feet I cry, my Maker,
let me be a fit partaker
of this blessed food from heaven,
for our good, thy glory, given.

Jesus, Bread of life, I pray thee, let me gladly here obey thee;
never to my hurt invited, be thy love with love requited;
from this banquet let me measure, Lord, how vast and deep its treasure;
through the gifts thou here dost give me, as thy guest in heaven receive me.

HYMN if needed

Dundee

The people who in darkness walked
have seen a glorious light;
on them broke forth the heavenly dawn
who dwelt in death and night.

To hail thy rising, Sun of life,
the gathering nations come,
joyous as when the reapers bear
their harvest treasures home.

To us the promised Child is born,
to us the Son is given;
him shall the tribes of earth obey,
and all the hosts of heaven.

His name shall be the Prince of Peace
for evermore adored,
the Wonderful, the Counselor,
the mighty God and Lord.

His power increasing still shall spread,
his reign no end shall know;
justice shall guard his throne above,
and peace abound below.

THE POSTCOMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

HYMN At the Dismissal

Hail to the Lord's Anointed,
great David's greater Son!
Hail, in the time appointed,
his reign on earth begun!
He comes to break oppression,
to set the captive free;
to take away transgression,
and rule in equity.

Es flog ein kleins Waldvögelein

Kings shall bow down before him,
and gold and incense bring;
and nations shall adore him,
his praise all people sing;
to him shall prayer unceasing
and daily vows ascend;
his kingdom still increasing,
a kingdom without end.

THE DISMISSAL

The Celebrant dismisses the people.

People: *Thanks be to God. Alleluia, Alleluia, Alleluia.*

*The flowers at the altar are given to the Glory of God and in honor of
Hughes Ormond, on his birthday, by Whitney & Ross Ormand.*

ST. DAVID'S EPISCOPAL CHURCH AND SCHOOL

The Rev. Brian Tarver, Rector

Dr. Ben Carlisle, Director of Music & Organist

Steve Wegner, soloist