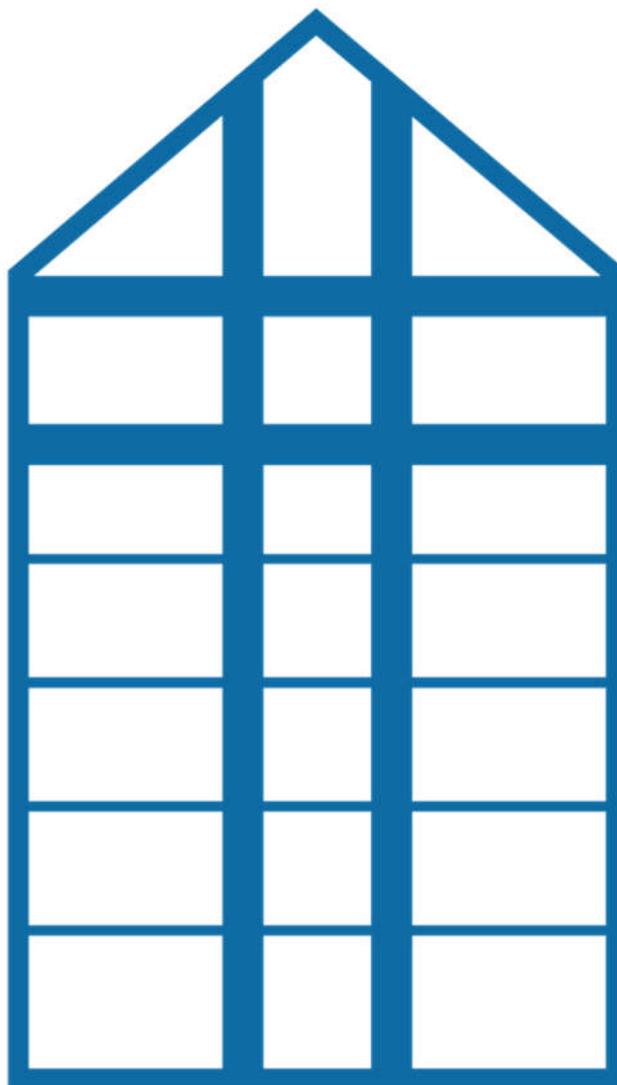


ST. DAVID'S EPISCOPAL CHURCH AND SCHOOL



HOLY EUCHARIST FOR  
THE NINTH SUNDAY AFTER PENTECOST  
(PROPER 12)

JULY 25, 2021  
EUCCHARIST AT 10:30 AM

## ORDER OF SERVICE

### HOLY BAPTISM

Hymns marked with '†' were requested at our recent Hymn Jukebox.

HYMN IN PROCESSION, 448, stanzas 1-2, 5-6 Please stand and sing

*O love, how deep, how broad, how high,  
how passing thought and fantasy,  
that God, the Son of God, should take  
our mortal form for mortals' sake.*

*For us baptized, for us he bore  
his holy fast and hungered sore;  
for us temptations sharp he knew:  
for us the tempter overthrew.*

*Deus Tuorum Militum*

*For us he rose from death again;  
for us he went on high to reign;  
for us he sent his Spirit here  
to guide, to strengthen, and to cheer.*

*All glory to our Lord and God  
for love so deep, so high, so broad:  
the Trinity whom we adore  
for ever and for evermore.*

### OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

Celebrant: There is one Body and one Spirit;

People: *There is one hope in God's call to us;*

Celebrant: One Lord, one Faith, one Baptism;

People: *One God and Father of all.*

### THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

**O** GOD, THE PROTECTOR OF ALL WHO TRUST IN YOU, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Children may now depart for Children's Chapel.

### THE LESSONS

The First Lesson Please sit for the readings.

2 Samuel II: 1 - 15

Reader: A reading from the second book of Samuel

**I**N THE SPRING OF THE YEAR, THE TIME WHEN KINGS GO OUT TO BATTLE, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful.

David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant."

So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?"

Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

Reader: The Word of the Lord.

People: *Thanks be to God.*

### The Response: Psalm 14

Reader: Let us read Psalm 14 together in unison.

1 *The fool has said in his heart, "There is no God." \*  
All are corrupt and commit abominable acts;  
there is none who does any good.*

2 *The Lord looks down from heaven upon us all, \*  
to see if there is any who is wise,  
if there is one who seeks after God.*

3 *Every one has proved faithless;  
all alike have turned bad; \*  
there is none who does good; no, not one.*

4 *Have they no knowledge, all those evildoers \*  
who eat up my people like bread  
and do not call upon the Lord?*

5 *See how they tremble with fear, \*  
because God is in the company of the righteous.*

6 *Their aim is to confound the plans of the afflicted, \*  
but the Lord is their refuge.*

7 *Oh, that Israel's deliverance would come out of Zion! \*  
when the Lord restores the fortunes of his people,  
Jacob will rejoice and Israel be glad.*

### The Second Lesson

Ephesians 3:14 - 21

Reader: A Reading from Paul's letter to the Ephesians

**I**BOW MY KNEES BEFORE THE FATHER, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Reader: The Word of the Lord.

People: *Thanks be to God.*

### At the Sequence, HYMN 574 Please stand and sing

St. Petersburg

*Before thy throne, O God, we kneel:  
give us a conscience quick to feel,  
a ready mind to understand  
the meaning of thy chastening hand;  
whate'er the pain and shame may be,  
bring us, O Father, nearer thee.*

*Search out our hearts and make us true;  
help us to give to all their due.  
From love of pleasure, lust of gold,  
from sins which make the heart grow cold,  
wean us and train us with thy rod;  
teach us to know our faults, O God.*

*For sins of heedless word and deed,  
for pride ambitious to succeed,  
for crafty trade and subtle snare  
to catch the simple unaware,  
for lives bereft of purpose high,  
forgive, forgive, O Lord, we cry.*

*Let the fierce fires which burn and try,  
our inmost spirits purify;  
consume the ill; purge out the shame;  
O God, be with us in the flame;  
a newborn people may we rise,  
more pure, more true, more nobly wise.*

Celebrant: The Holy Gospel of Our Lord Jesus Christ according to John.

People: *Glory to you, Lord Christ.*

**J**ESUS WENT TO THE OTHER SIDE OF THE SEA OF GALILEE, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Celebrant: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

## THE SERMON

The Rev. Brian Tarver

### THE PRESENTATION AND EXAMINATION OF THE CANDIDATES

Celebrant: The Candidates for Holy Baptism will now be presented.

Parents and Godparents: *I present Piper Rose Marie Hughey to receive the Sacrament of Baptism.*

*I present Stella Elizabeth Ferguson to receive the Sacrament of Baptism.*

Celebrant: Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents: *I will, with God's help.*

Celebrant: Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents: *I will, with God's help.*

Celebrant: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Parents and Godparents: *I renounce them.*

Celebrant: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Parents and Godparents: *I renounce them.*

Celebrant: Do you renounce all sinful desires that draw you from the love of God?

Parents and Godparents: *I renounce them.*

Celebrant: Do you turn to Jesus Christ and accept him as your Savior?

Parents and Godparents: *I do.*

Celebrant: Do you put your whole trust in his grace and love?

Parents and Godparents: *I do.*

Celebrant: Do you promise to follow and obey him as your Lord?

Parents and Godparents: *I do.*

Celebrant: Will you who witness these vows do all in your power to support these children in their life in Christ?

People: *We will.*

Celebrant: Let us join with those children who are committing themselves to Christ and renew our own baptismal covenant.

### THE BAPTISMAL COVENANT

Celebrant: Do you believe in God the Father?

People: *I believe in God, the Father, almighty, creator of heaven and earth.*

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: *I believe in Jesus Christ, his only Son, our Lord.*

*He was conceived by the power of the Holy Spirit and born of the Virgin Mary.*

*He suffered under Pontius Pilate, was crucified, died, and was buried.*

*He descended to the dead. On the third day he rose again.*

*He ascended into heaven, and is seated at the right hand of the Father.*

*He will come again to judge the living the dead.*

Celebrant: Do you believe in God the Holy Spirit?

People: *I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.*

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People: *I will, with God's help.*

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord.

People: *I will, with God's help.*

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: *I will, with God's help.*

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: *I will, with God's help.*

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: *I will, with God's help.*

### THE PRAYERS FOR THE CANDIDATE

Celebrant: Let us now pray for these children who are to receive the Sacrament of new birth.

Leader: Deliver them, O Lord, from the way of sin and death.

People: *Lord, hear our prayer.*

Leader: Open their hearts to your grace and truth.

People: *Lord, hear our prayer.*

Leader: Fill them with your holy and life-giving Spirit.

People: *Lord, hear our prayer.*

Leader: Keep them in the faith and communion of your holy Church.

People: *Lord, hear our prayer.*

Leader: Teach them to love others in the power of the Spirit.

People: *Lord, hear our prayer.*

Leader: Send them into the world in witness to your love.

People: *Lord, hear our prayer.*

Leader: Bring them to the fullness of your peace and glory

People: *Lord, hear our prayer.*

Celebrant: Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. *Amen.*

### THANKSGIVING OVER THE WATER

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant:

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise.

In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

## THE BAPTISM

Celebrant: Piper/Stella, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

Piper/Stella, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit.

Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

Let us welcome the newly baptized.

*We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.*

## THE PEACE

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

## ANNOUNCEMENTS

### LITURGY OF THE TABLE: THE HOLY COMMUNION

At the Offertory, Hymn 415 please remain seated and sing

*Stuttgart*

*God, my King, thy might confessing,  
ever will I bless thy Name;  
day by day thy throne addressing,  
and will I thy praise proclaim.*

*Honor great our God befitteth;  
who his majesty can reach?  
Age to age his works transmitteth,  
age to age his power shall teach.*

*They shall talk of all thy glory,  
on thy might and greatness dwell,  
speak of thy dread acts the story,  
and thy deeds of wonder tell.*

*Nor shall fail from memory's treasure  
works by love and mercy wrought,  
works of love surpassing measure,  
works of mercy passing thought.*

*Full of kindness and compassion,  
slow to anger, vast in love,  
God is good to all creation;  
all his works his goodness prove.*

*All thy works, O Lord, shall bless thee:  
thee shall all thy saints adore:  
King supreme shall they confess thee,  
and proclaim thy sovereign power.*

At the Presentation, the Doxology, Hymn 380, stanza 3 Please stand and sing

*Old 100<sup>th</sup>*

*Praise God, from whom all blessings flow; praise him all creatures here below;  
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.*

## THE GREAT THANKSGIVING - Eucharistic Prayer A

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

The Celebrant continues.

**I**T IS RIGHT, AND A GOOD AND JOYFUL THING, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. [Here a Proper Preface is said.] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### SANCTUS AND BENEDICTUS, S 124

*New Plainsong*

*Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.*

*Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

The people may stand, kneel, or sit as The Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People:

*Christ has died. Christ is risen. Christ will come again.*

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven, hallowed be thy Name; thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.*

### THE BREAKING OF THE BREAD, S 154

*New Plainsong*

*Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us; therefore let us keep the feast. Alleluia, alleluia, alleluia.*

Gluten Free communion wafers are available upon request.

AT THE DISTRIBUTION, please sing

HYMN 321 †

*My God, thy table now is spread,  
thy cup with love doth overflow:  
be all thy children thither led,  
and let them thy sweet mercies know.*

*O let thy table honored be,  
and furnished well with joyful guests;  
and may each soul salvation see,  
that here its sacred pledges tastes.*

*Rockingham*

*Drawn by thy quickening grace, O Lord,  
in countless numbers let them come  
and gather from their Father's board  
the Bread that lives beyond the tomb.*

*Nor let thy spreading Gospel rest  
till through the world thy truth has run,  
till with this Bread shall all be blest  
who see the light or feel the sun.*

HYMN 301 if needed

*Bread of the world, in mercy broken, Wine of the soul, in mercy shed,  
by whom the words of life were spoken, and in whose death our sins are dead:  
look on the heart by sorrow broken, look on the tears by sinners shed;  
and be thy feast to us the token that by thy grace our souls are fed.*

*Rendez a Dieu*

HYMN 304 † if needed

*I come with joy to meet my Lord,  
forgiven, loved and free,  
in awe and wonder to recall  
his life laid down for me.*

*I come with Christians far and near  
to find, as all are fed,  
the new community of love  
in Christ's communion bread.*

*Land of Rest*

*As Christ breaks bread and bids us share,  
each proud division ends.  
That love that made us makes us one,  
and strangers now are friends.*

*And thus with joy we meet our Lord.  
His presence, always near,  
is in such friendship better known:  
we see and praise him here.*

*Together met, together bound, we'll go our different ways,  
and as his people in the world we'll live and speak his praise.*

## THE POSTCOMMUNION PRAYER

*Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

## THE BLESSING

HYMN At the Dismissal, 455 †

*O Love of God, how strong and true,  
eternal and yet ever new:  
uncomprehended and unbought,  
beyond all knowledge and all thought.*

*O wide-embracing, wondrous Love,  
we read thee in the sky above;  
we read thee in the earth below,  
in seas that swell and streams that flow.*

*Dunedin*

*We read thee best in him who came  
to bear for us the cross of shame,  
sent by the Father from on high,  
our life to live, our death to die.*

*We read thy power to bless and save  
e'en in the darkness of the grave;  
still more in resurrection light  
we read the fullness of thy might.*

## THE DISMISSAL

The Celebrant dismisses the people.

People: *Thanks be to God. Alleluia, alleluia, alleluia!*

***The flowers at the altar are given to the Glory of God  
and in honor of their fifteenth wedding anniversary by Jennifer and Thomas Emerson.***