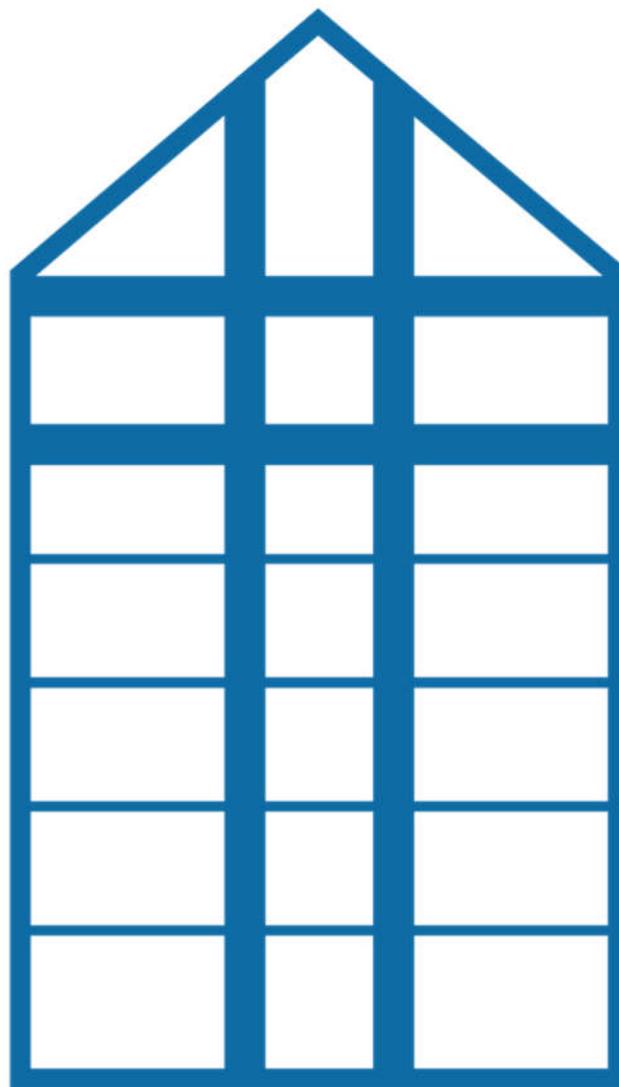


ST. DAVID'S EPISCOPAL CHURCH AND SCHOOL



HOLY EUCHARIST FOR
THE LAST SUNDAY AFTER PENTECOST
CHRIST THE KING

NOVEMBER 21, 2021
EUCCHARIST AT 10:30 AM

ORDER OF SERVICE

LITURGY OF THE WORD: THE WORD OF GOD

HYMN IN PROCESSION, 494 Please stand and sing

Diademata

1. *Crown him with many crowns, the Lamb upon his throne;
Hark! how the heavenly anthem drowns all music but its own;
awake, my soul, and sing of him who died for thee,
and hail him as thy matchless King through all eternity.*
2. *Crown him the Son of God before the worlds began,
and ye, who tread where he hath tread, crown him the Son of man;
who every grief hath known that wrings the human breast,
and takes and bears them for his own, that all in him may rest.*
3. *Crown him the Lord of life, who triumphed o'er the grave,
and rose victorious in the strife for those he came to save;
his glories now we sing who died, and rose on high,
who died, eternal life to bring, and lives that death may die.*
4. *Crown him of lords the Lord, who over all doth reign,
who once on earth, th'incarnate Word, for ransomed sinners slain,
now lives in realms of light, where saints with angels sing
their songs before him day and night, their God, Redeemer, King.*
5. *Crown him the Lord of heaven, enthroned in worlds above;
crown him the King, to whom is given, the wondrous name of Love.
Crown him with many crowns, as thrones before him fall,
crown him, ye kings, with many crowns, for he is King of all.*

OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

COLLECT FOR PURITY

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Jesus Christ our Lord. *Amen.*

Children may now depart for Children's Chapel.

THE GLORIA, Hymn 421

Allein Gott in der Höh

1. *All glory be to God on high,
and peace on earth from heaven,
and God's good will unfailingly be to all people given.
We bless, we worship you, we raise
for your great glory thanks and praise,
O God, Almighty Father.*

2. *O Lamb of God, Lord Jesus Christ,
whom God the Father gave us, who for the world was sacrificed
upon the cross to save us;
and, as you sit at God's right hand
and we for judgment there must stand,
have mercy, Lord, upon us.*

3. *You only are the Holy One, who came for our salvation,
and only you are God's true Son, who was before creation.
You, only, Christ, as Lord we own and, with the Spirit, you alone share in the Father's glory.*

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

ALMIGHTY AND EVERLASTING GOD, WHOSE WILL IT IS TO RESTORE ALL THINGS in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LESSONS

The First Lesson Please sit for the readings.

2 Samuel 23:1 - 7

Reader: A reading from the first book of Samuel

THESE ARE THE LAST WORDS OF DAVID: The oracle of David, son of Jesse, the oracle of the man whom God exalted, the anointed of the God of Jacob, the favorite of the Strong One of Israel: The spirit of the LORD speaks through me, his word is upon my tongue. The God of Israel has spoken, the Rock of Israel has said to me: One who

rules over people justly, ruling in the fear of God, is like the light of morning, like the sun rising on a cloudless morning, gleaming from the rain on the grassy land. Is not my house like this with God? For he has made with me an everlasting covenant, ordered in all things and secure. Will he not cause to prosper all my help and my desire? But the godless are all like thorns that are thrown away; for they cannot be picked up with the hand; to touch them one uses an iron bar or the shaft of a spear. And they are entirely consumed in fire on the spot.

Reader: The Word of the Lord.

People: *Thanks be to God.*

The Response: Psalm 132:1 - 13,

Reader: Let us read Psalm 132 together in unison.

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| <p>1 <i>Lord, remember David, *</i>
<i>and all the hardships he endured;</i></p> <p>2 <i>How he swore an oath to the Lord *</i>
<i>and vowed a vow to the Mighty One of Jacob:</i></p> <p>3 <i>"I will not come under the roof of my house," *</i>
<i>nor climb up into my bed;</i></p> <p>4 <i>I will not allow my eyes to sleep, *</i>
<i>nor let my eyelids slumber;</i></p> <p>5 <i>Until I find a place for the Lord, *</i>
<i>a dwelling for the Mighty One of Jacob."</i></p> <p>6 <i>"The ark! We heard it was in Ephratab; *</i>
<i>we found it in the fields of Jearim.</i></p> <p>7 <i>Let us go to God's dwelling place; *</i>
<i>let us fall upon our knees before his footstool."</i></p> | <p>8 <i>Arise, O Lord, into your resting-place, *</i>
<i>you and the ark of your strength.</i></p> <p>9 <i>Let your priests be clothed with righteousness; *</i>
<i>let your faithful people sing with joy.</i></p> <p>10 <i>For your servant David's sake, *</i>
<i>do not turn away the face of your Anointed.</i></p> <p>11 <i>The Lord has sworn an oath to David; *</i>
<i>in truth, he will not break it:</i></p> <p>12 <i>"A son, the fruit of your body *</i>
<i>will I set upon your throne.</i></p> <p>13 <i>If your children keep my covenant</i>
<i>and my testimonies that I shall teach them, *</i>
<i>their children will sit upon your throne for evermore."</i></p> |
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The Second Lesson

Revelation 1:4b - 8

Reader: A Reading from the Revelation to John

GRACE TO YOU AND PEACE FROM HIM WHO IS AND WHO WAS AND WHO IS TO COME, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Reader: The Word of the Lord.

People: *Thanks be to God.*

At the Sequence, HYMN 435, stanzas 1-4 Please stand and sing

King's Weston

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| <p>1. <i>At the Name of Jesus every knee shall bow,</i>
<i>every tongue confess him King of glory now;</i>
<i>'tis the Father's pleasure we should call him Lord,</i>
<i>who from the beginning was the mighty Word.</i></p> <p>2. <i>Humbled for a season, to receive a Name</i>
<i>from the lips of sinners, unto whom he came,</i>
<i>faithfully he bore it spotless to the last,</i>
<i>brought it back victorious, when from death he passed;</i></p> | <p>3. <i>bore it up triumphant, with its human light,</i>
<i>through all ranks of creatures, to the central height,</i>
<i>to the throne of God-head, to the Father's breast;</i>
<i>filled it with the glory of that perfect rest.</i></p> <p>4. <i>Name him, Christians name him, with love strong as death,</i>
<i>name with awe and wonder, and with bated breath;</i>
<i>he is God the Savior, he is Christ the Lord,</i>
<i>ever to be worshiped, trusted, and adored.</i></p> |
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Please remain standing for

The Holy Gospel

John 18:33 - 37

Celebrant: The Holy Gospel of Our Lord Jesus Christ according to John.

People: *Glory to you, Lord Christ.*

PILATE ENTERED THE HEADQUARTERS AGAIN, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

Celebrant: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

THE SERMON

The Rev. Brian Tarver

THE NICENE CREED

*We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate:
he suffered death and was buried.
On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE The People may kneel, sit, or stand.

Portions in gray are not read aloud.

Reader: In peace, let us pray to the Lord, saying, "Lord, have mercy"

Silence.

For the holy Church of God, that it may be filled with truth and love,
and be found without fault at the day of your coming, we pray to you, O Lord. *Lord, have mercy.*

For Michael, our Presiding Bishop; for David and Rayford, our own Bishops, for all bishops and other ministers,
and for all the holy people of God, we pray to you, O Lord. *Lord, have mercy.*

For all who fear God and believe in you, Lord Christ, that our divisions may cease,
and that all may be one as you and the Father are one, we pray to you, O Lord. *Lord, have mercy.*

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth,
we pray to you, O Lord. *Lord, have mercy.*

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples,
we pray to you, O Lord. *Lord, have mercy.*

For those in positions of public trust, especially Joe, our President; Greg, our Governor;
Ron, the mayor of San Antonio; and John, the mayor of Terrell Hills; that they may serve justice,
and promote the dignity and freedom of every person, we pray to you, O Lord. *Lord, have mercy.*

For Blake, Max & Grey, Andrew, Frank, Brennan, Tim & Peggy, Ruth, Bill, Alice, Colleen, Bettie, John, Robert,
Edward & Susan, Joe & Haydee, Bayliss, Dee Dee, Bob, Charlotte, Mark, Olivia, and all the poor, the persecuted, the
sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we
pray to you, O Lord. *Lord, have mercy.*

For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we
pray to you, O Lord. *Lord, have mercy.*

For all who have commended themselves to our prayers; for our families, friends, and neighbors;
that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord. *Lord, have mercy.*

For Wilshire Elementary School, St. David's School, the families at the Fisher Houses; members of the Armed Forces
especially Jason, Elizabeth, Leon, Charlie, Ed, Angela, Rose, Randall, Peter; In the Diocesan Cycle of Prayer: for Christ
Episcopal Churches in San Antonio and Laredo; In the Anglican Cycle of Prayer: for the Church of Bangladesh, we pray
to you, O Lord.

For St. David's School, that you would guide the minds of those who shall choose a Head of School, that we may receive
a faithful leader who will care for your children and teach them to love whatever is just and true and good,
we pray to you, O Lord. *Lord, have mercy.*

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the
saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.
Lord, have mercy.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, blessed David, and all the saints,
let us commend ourselves, and one another, and all our life to Christ our God . *To you, O Lord our God.*

The Celebrant adds a Concluding Collect.

THE CONFESSION AND ABSOLUTION

Celebrant: Let us confess our sins against God and our neighbor.

Silence may be kept.

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done,
and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors
as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive
us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

The Celebrant pronounces the Absolution:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

ANNOUNCEMENTS

LITURGY OF THE TABLE: THE HOLY COMMUNION

At the Offertory, Hymn 58 Please remain seated and sing

St. Thomas

1. *Lo! he comes, with clouds descending,
once for our salvation slain;
thousand thousand saints attending
swell the triumph of his train:
Alleluia! Alleluia!
Christ the Lord returns to reign.*

2. *Every eye shall now behold him,
robed in dreadful majesty;
those who set and nought and sold him,
pierced, and nailed him to the tree.
deeply wailing, deeply ailing,
shall the true Messiah see.*

3. *Those dear tokens of his passion
still his dazzling bod bears,
cause of endless exultation
to his ransomed worshipers;
with what rapture, with what rapture
gaze we on those glorious scars.*

4. *Yea, amen! let all adore thee,
high on thine eternal throne;
Savior, take the power and glory;
claim the kingdom for thine own:
Alleluia! Alleluia!
Thou shalt reign, and thou alone.*

At the Presentation, the Doxology, Hymn 380, stanza 3 Please stand and sing

Old 100th

*Praise God, from whom all blessings flow; praise him all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.*

THE GREAT THANKSGIVING - Eucharistic Prayer D

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

The Celebrant continues.

IT IS TRULY RIGHT TO GLORIFY YOU, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing

SANCTUS AND BENEDICTUS, S 130

from *Deutsche Messe*, Franz Schubert

Holy, holy, holy Lord, God of power and might,

Holy, holy, holy Lord, God of power and might, heaven and earth are full, full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

The people may stand, kneel, or sit as The Celebrant continues.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People:

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with David and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name; thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

THE BREAKING OF THE BREAD, S 169

Setting: Ray W. Urwin (b. 1950)

Refrain: first sung by a cantor and then repeated by all:

My flesh is food indeed, and my blood is drink indeed, says the Lord.

Cantor: Those who eat my flesh and drink my blood dwell in me, and I in them. Repeat refrain.

Gluten Free communion wafers are available upon request.

AT THE DISTRIBUTION, please sing

HYMN 324

Picardy

1. *Let all mortal flesh keep silence,
and with fear and trembling stand;
ponder nothing earthly minded,
for with blessing in his hand
Christ our God to earth descendeth,
our full homage to demand.*
2. *King of kings, yet born of Mary,
as of old on earth he stood,
Lord of lords in human vesture,
in the Body and the Blood
he will give to all the faithful
his own self for heavenly food.*
3. *Rank on rank the host of heaven
spreads its vanguard on the way,
as the Light of Light descendeth
from the realms of endless day,
that the powers of hell may vanish
as the darkness clears away.*
4. *At his feet the six-winged seraph;
cherubim with sleepless eye,
veil their faces to the Presence,
as with ceaseless voice they cry,
"Alleluia, alleluia!
Alleluia, Lord Most High!"*

HYMN 450 if needed

Coronation

1. *All hail the power of Jesus's Name! Let angels prostrate fall;
bring forth the royal diadem, and crown him Lord of all!
bring forth the royal diadem, and crown him Lord of all!*
2. *Crown him ye martyrs of our God, who from his altar call:
praise him whose way of pain ye trod, and crown him Lord of all!
praise him whose way of pain ye trod, and crown him Lord of all!*
3. *Hail him the Heir of David's line, whom David Lord did call,
the God incarnate, Man divine, and crown him Lord of all!
the God incarnate, Man divine, and crown him Lord of all!*
4. *Ye heirs of Israel's chosen race, ye ransomed of the fall,
hail him who saves you by his grace, and crown him Lord of all!
hail him who saves you by his grace, and crown him Lord of all!*
5. *Sinners, whose love can ne'er forget the wormwood and the gall,
go, spread your trophies at his feet, and crown him Lord of all,
go, spread your trophies at his feet, and crown him Lord of all,*
6. *Let every kindred, every tribe, on this terrestrial ball,
to him all majesty ascribe, and crown him Lord of all!
to him all majesty ascribe, and crown him Lord of all!*

HYMN 73 if needed

St. Stephen

1. *The King shall come when morning dawns
and light triumphant breaks;
when beauty gilds the eastern hills and life to joy awakes.*
2. *Not, as of old, a little child, to bear, and fight, and die,
but crowned with glory like the sun that lights the morning sky.*
3. *The King shall come when morning dawns
and earth's dark night is past;
O haste th rising of that morn, the day that e'er shall last;*
4. *and let the endless bliss begin, by weary saints foretold,
when right shall triumph over wrong, and truth shall be extolled.*
5. *The King shall come when morning dawns and light and beauty brings:
Hail, Christ the Lord! Thy people pray, come quickly, King of kings.*

THE POSTCOMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

HYMN At the Dismissal, 477 Please stand and sing

Engelberg

1. *All praise to thee, for thou, O King divine,
didst yield the glory that of right was thine,
that in our darkened hearts thy grace might shine. Alleluia!*
2. *Thou cam'st to us in lowliness of thought;
by thee the outcast and the poor were sought;
and by the death was God's salvation wrought. Alleluia!*
3. *Let this mind be in us which was in thee,
who wast a servant that we might be free,
humbling thy self to death on Calvary. Alleluia!*
4. *Wherefore, by God's eternal purpose, thou
art high exalted o'er all creatures now,
and given the Name to which all knees shall bow. Alleluia!*
5. *Let every tongue confess with one accord
in heaven and earth that Jesus Christ is Lord;
and God the Father be by all adored. Alleluia! Amen.*

THE DISMISSAL

The Celebrant dismisses the people.

People: *Thanks be to God. Alleluia, alleluia, alleluia!*

***The flowers at the altar are given to the Glory of God
and in memory of Dr. Lane Cooke by Colleen Daye.***