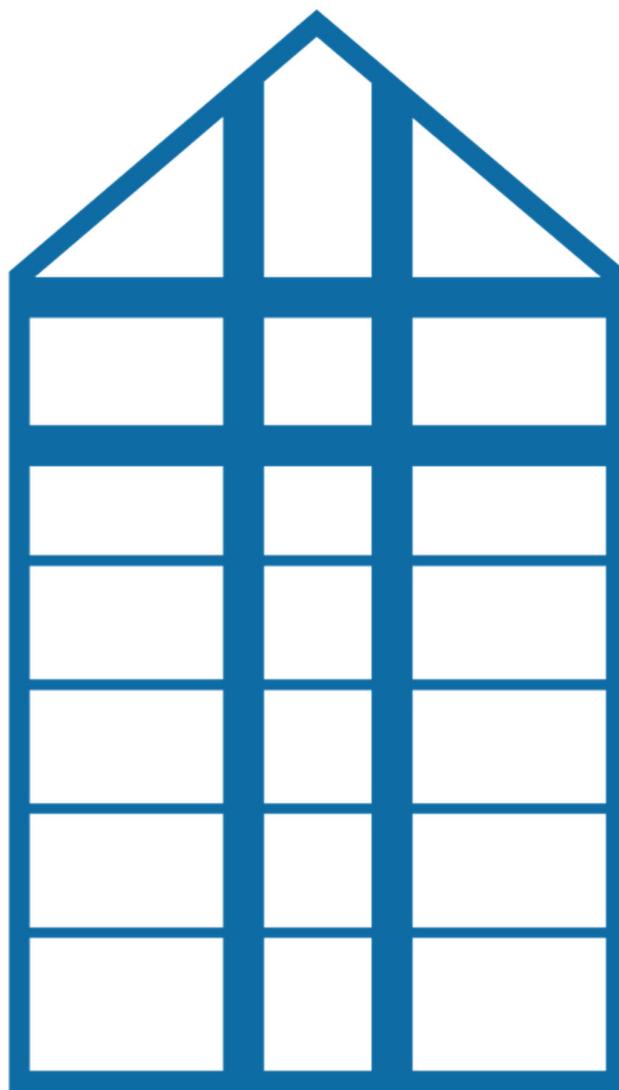


ST. DAVID'S EPISCOPAL CHURCH AND SCHOOL



HOLY EUCHARIST FOR  
THE FIFTEENTH SUNDAY AFTER PENTECOST (PROPER 20)

SEPTEMBER 18, 2022  
EUCHARIST AT 8:00 AM

**ORDER OF SERVICE**  
**LITURGY OF THE WORD: THE WORD OF GOD**

Please stand

**OPENING ACCLAMATION**

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

**COLLECT FOR PURITY**

**A**LMIGHTY GOD, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

**THE GLORIA**

*Glory be to God on high,  
and on earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.*

**THE COLLECT OF THE DAY**

Celebrant: The Lord be with you.

People: *And with thy spirit.*

Celebrant: Let us pray.

**G**rant us, O Lord, not to mind earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to cleave to those that shall abide; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LESSONS

The First Lesson Please sit for the readings.

Jeremiah 8:18 - 9:1

Reader: A reading from the book of Jeremiah

**M**Y JOY IS GONE, GRIEF IS UPON ME,  
my heart is sick.

Hark, the cry of my poor people  
from far and wide in the land:

“Is the LORD not in Zion?

Is her King not in her?”

(“Why have they provoked me to anger with their images,  
with their foreign idols?”)

“The harvest is past, the summer is ended,  
and we are not saved.”

For the hurt of my poor people I am hurt,  
I mourn, and dismay has taken hold of me.

Is there no balm in Gilead?

Is there no physician there?

Why then has the health of my poor people  
not been restored?

O that my head were a spring of water,  
and my eyes a fountain of tears,  
so that I might weep day and night  
for the slain of my poor people!

Reader: The Word of the Lord.

People: *Thanks be to God.*

The Response: Psalm 79:1 - 9

Reader: Let us read Psalm 79 together in unison.

- 1 *O God, the heathen have come into your inheritance;  
they have profaned your holy temple; \*  
they have made Jerusalem a heap of rubble.*
- 2 *They have given the bodies of your servants as food for the birds of the air, \*  
and the flesh of your faithful ones to the beasts of the field.*
- 3 *They have shed their blood like water on every side of Jerusalem, \*  
and there was no one to bury them.*
- 4 *We have become a reproach to our neighbors, \*  
an object of scorn and derision to those around us.*
- 5 *How long will you be angry, O Lord? \*  
will your fury blaze like fire for ever?*
- 6 *Pour out your wrath upon the heathen who have not known you \*  
and upon the kingdoms that have not called upon your Name.*
- 7 *For they have devoured Jacob \*  
and made his dwelling a ruin.*
- 8 *Remember not our past sins;  
let your compassion be swift to meet us; \*  
for we have been brought very low.*
- 9 *Help us, O God our Savior, for the glory of your Name; \*  
deliver us and forgive us our sins, for your Name's sake.*

## The Second Lesson

1 Timothy 2:1 - 7

Reader: A Reading from the first letter of Timothy

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For

there is one God;  
there is also one mediator between God and humankind,  
Christ Jesus, himself human,  
who gave himself a ransom for all

—this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Reader: The Word of the Lord.

People: *Thanks be to God.*

Please stand for

## The Holy Gospel

Luke 16: 1 - 13

Celebrant: The Holy Gospel of Our Lord Jesus Christ according to Luke

People: *Glory be to thee, O Lord.*

JESUS SAID TO THE DISCIPLES, “There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, ‘What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.’ Then the manager said to himself, ‘What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.’ So, summoning his master’s debtors one by one, he asked the first, ‘How much do you owe my master?’ He answered, ‘A hundred jugs of olive oil.’ He said to him, ‘Take your bill, sit down quickly, and make it fifty.’ Then he asked another, ‘And how much do you owe?’ He replied, ‘A hundred containers of wheat.’ He said to him, ‘Take your bill and make it eighty.’ And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

“Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.”

Celebrant: The Gospel of the Lord.

People: *Praise be to thee, O Christ.*

## THE SERMON

The Rev. Brian Tarver

## THE NICENE CREED

*We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.*

*For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate:  
he suffered death and was buried.  
On the third day he rose again in accordance with the scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

**THE PRAYERS OF THE PEOPLE**    The People may kneel, sit, or stand.

Reader:    Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of all those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Blake, Max & Gray, Frank, Brennan, Tim & Peggy, Bill, Alice, Colleen, John, Robert, Martha, Day, Bob, Kathy, Jake, Judith, Eliza, Maria Bates-Gutierrez and family, Wilshire Elementary, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for Maria Gutierrez and all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of David and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

The Celebrant adds a Concluding Collect.

**THE CONFESSION AND ABSOLUTION**

Celebrant:    Let us humbly confess our sins unto Almighty God.

Silence may be kept.

*M*ost merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

The Celebrant pronounces the Absolution:

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## THE PEACE

Celebrant: The peace of the Lord be always with you.

People: *And with thy spirit.*

## ANNOUNCEMENTS

### LITURGY OF THE TABLE: THE HOLY COMMUNION

Please stand for

#### THE GREAT THANKSGIVING - Eucharistic Prayer I

Celebrant: The Lord be with you.

People: *And with thy spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks unto our Lord God.

People: *It is meet and right so to do.*

The Celebrant continues.

**I**T IS VERY MEET, RIGHT, AND OUR BOUNDEN DUTY, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. [Here a Proper Preface is said.] Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

#### SANCTUS AND BENEDICTUS

*Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory.*

*Glory be to thee, O Lord Most High.*

*Blessed is he that cometh in the name of the Lord. Hosanna in the highest.*

The people may stand, kneel, or sit as The Celebrant continues.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *Amen.*

And now, as our Savior Christ hath taught us, we are bold to say,

*Our Father, who art in heaven, hallowed be thy Name; thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.*

## THE BREAKING OF THE BREAD

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast. Alleluia.*

## THE PRAYER OF HUMBLE ACCESS

*We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.*

Gluten Free communion wafers are available upon request.

## THE POSTCOMMUNION PRAYER

*Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.*

## THE BLESSING

## THE DISMISSAL

The Celebrant dismisses the people.

People: *Thanks be to God. Alleluia, alleluia, alleluia.*

*The flowers at the altar are given to the Glory of God.*

ST. DAVID'S EPISCOPAL CHURCH AND SCHOOL

The Rev. Brian Tarver, Rector

Anne Ivy, Head of School

Mary Ann Randolph, Asst. Head of School  
Mary Hayden Manning,  
Director of Children's and Family Ministries  
Roxana Nunez, Director of Bright Beginnings  
Beth Crowley, Parish Administrator

Dr. Ben Carlisle, Director of Music & Organist  
Whitney Ormond, Communications  
Martha Blanco, Sexton  
Randy Mellen, Seminarian