



ST. DAVID'S EPISCOPAL CHURCH AND SCHOOL

Welcoming all to be transformed at Christ's table

January 21, 2024 • 10:30 am

THE THIRD SUNDAY AFTER THE EPIPHANY

Welcome to St. David's! We're glad you've chosen to worship with us.

Hymn numbers on the left can be found in the blue *Hymnal 1982*.

BCP page numbers on the right refer to the red *Book of Common Prayer*.

LITURGY OF THE WORD: THE WORD OF GOD

Please stand and sing

HYMN IN PROCESSION, 408

"Sing Praise to God Who Reigns Above"

Mit Freuden zart

OPENING ACCLAMATION

BCP 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

At this time, children are invited to follow the cross for Children's Chapel.

THE GLORIA, S 280 Please sing

setting: Robert Powell (b. 1932)

1. Glo-ry to God in the high - est, and
peace to his peo-ple on earth. 2. Lord God, heaven-ly King,
al - might-y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the Fa-ther,
Lord God, Lamb of God, 4. you take a-way the sin of the world: have mer - cy
on - us; 5. you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.
6. For you a-lone are the Ho - ly One, you a-lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ with the Ho - ly Spi-rit,
in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

BCP 215

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS *Please be seated*

THE FIRST LESSON

Jonah 3:1 - 5, 10

The word of the LORD came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Reader: The Word of the Lord.

People: *Thanks be to God.*

THE RESPONSE

Psalm 62:6 - 14

Reader: Let us read Psalm 62 together in unison.

*6 For God alone my soul in silence waits; *
truly, my hope is in him.*

*7 He alone is my rock and my salvation, *
my stronghold, so that I shall not be shaken.*

*8 In God is my safety and my honor; *
God is my strong rock and my refuge.*

*9 Put your trust in him always, O people, *
pour out your hearts before him, for God is our refuge.*

*10 Those of high degree are but a fleeting breath, *
even those of low estate cannot be trusted.*

*11 On the scales they are lighter than a breath, *
all of them together.*

*12 Put no trust in extortion; in robbery take no empty pride; *
though wealth increase, set not your heart upon it.*

*13 God has spoken once, twice have I heard it, *
that power belongs to God.*

*14 Steadfast love is yours, O Lord, *
for you repay everyone according to his deeds.*

THE SECOND LESSON

1 Corinthians 7:29 - 31

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Reader: The Word of the Lord.

People: *Thanks be to God.*

Please stand and sing

THE SEQUENCE, HYMN 661

"They Cast Their Nets in Galilee"

Georgetown

THE GOSPEL

Mark 1:14 - 20

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: *Glory to you, Lord Christ.*

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news." As Jesus passed along the Sea of Galilee, he saw Simon and his brother

Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, “Follow me and I will make you fish for people.” And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE SERMON

The Rev. Brian Tarver

THE NICENE CREED

BCP 358

*We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate:
he suffered death and was buried.
On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE, FORM I

BCP 383

The Leader and People pray responsively

With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord. *Lord, have mercy.*

For our Bishop, and for all the clergy and people, let us pray to the Lord. *Lord, have mercy.*

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. *Lord, have mercy.*

For this city, for every city and community, and for those who live in them, let us pray to the Lord. *Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. *Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord. *Lord, have mercy.*

For Blake, Max & Gray, Brennan, Tim & Peggy, Bill, Colleen, Robert, Judith, Mari, Jeffery, Meg, Steve, Marco, Ethan, Sam and Pat, Jake, Maryln, Jim, Bill & Sally, Ashley, Kathryn Herlich and family, the Borjas family, Martha, let us pray to the Lord. *Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. *Lord, have mercy.*

For Michelle Colangelo, Eddie Moreno, and all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord. *Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. *Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. *Lord, have mercy.*

In the communion of blessed David and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God. *To you, O Lord our God.*

The Celebrant adds a concluding Collect, and the People respond *Amen*.

THE CONFESSION AND ABSOLUTION

BCP 360

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says the Absolution, and the People respond *Amen*.

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

ANNOUNCEMENTS

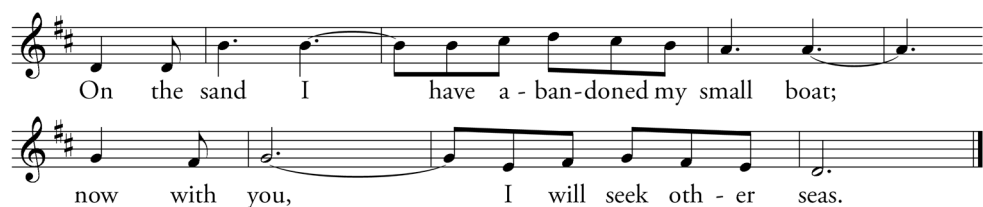
LITURGY OF THE TABLE: THE HOLY COMMUNION

Please remain seated and sing

AT THE OFFERTORY, HYMN

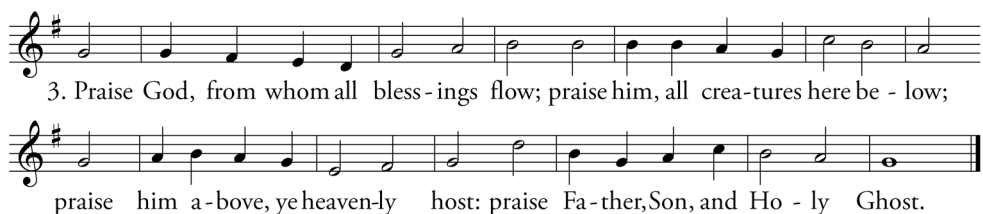
Pescador

1. You have come down to the lake - shore
2. You know full well my pos - ses - sions.
3. You need my hands, my ex - haus - tion,
4. You who have fished oth - er wa - ters;
seek - ing nei - ther the wise nor the weal - thy
Nei - ther trea - sure nor weap - ons for con - quest,
work - ing love for the rest of the wea - ry
you, the long - ing of souls that are yearn - ing;
But on - ly ask - ing for me to fol - low.
Just these my fish - nets and will for work - ing.
A love that's will - ing to go on lov - ing.
As lov - ing Friend, you have come to call me.
O Je - sus, you have looked in - to my eyes;
kind - ly smil - ing, you've called out my name.



AT THE PRESENTATION, HYMN 380, ST. 3 Please stand and sing

Old 100th



THE GREAT THANKSGIVING — Eucharistic Prayer B

BCP 367

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks unto our Lord God.

People: *It is right to give him thanks and praise.*

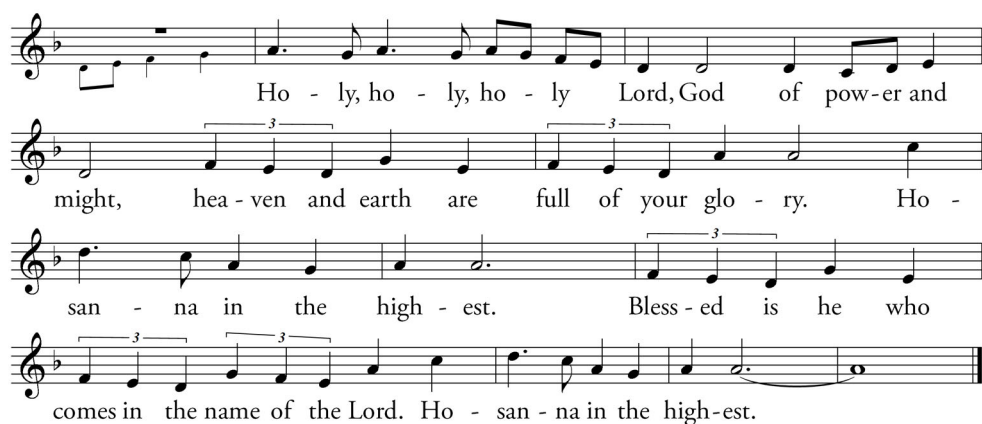
Celebrant:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [Here a Proper Preface is spoken.] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS, S 129 Please sing

setting: Powell

The people may stand, kneel, or sit as The Celebrant continues.



We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People:

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your

Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with David and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name; thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

THE BREAKING OF THE BREAD, S 169 Please sing

setting: Ray Urwin (b. 1950)

Cantor

My flesh is food in-deed, and my blood is drink in -

1. All

2. Cantor

deed, says the Lord. My Lord. Those who eat my

flesh and drink my blood dwell in me, and I in them.

All

My flesh is food in-deed, and my blood is drink in-deed, says the Lord.

Gluten free communion wafers are available upon request.

AT THE DISTRIBUTION, Please remain seated and sing.

HYMN 321	"My God, Thy Table Now is Spread"	<i>Rockingham</i>
HYMN 550	"Jesus Calls Us; O'er the Tumult"	<i>Restoration</i>
HYMN 652	"Dear Lord and Father of Mankind"	<i>Rest</i>

THE POSTCOMMUNION PRAYER

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

BCP 366

AT THE DISMISSAL, HYMN 537

"Christ for the World We Sing"

Moscow

THE DISMISSAL

BCP 366

The Celebrant dismisses the people.

People: *Thanks be to God. Alleluia, alleluia, alleluia.*

ST. DAVID'S EPISCOPAL CHURCH AND SCHOOL

The Rev. Brian Tarver, Rector

Anne Ivy, Head of School

Mary Ann Randolph,

Assistant Head of School

Mary Hayden Manning, Director
of Children's and Family Ministries

Roxana Nunez,

Director of Bright Beginnings

Dr. Ben Carlisle,

Director of Music & Organist

Beth Crowley, Parish Administrator

Whitney Ormond, Communications

Martha Blanco, Sexton