



ST. DAVID'S EPISCOPAL CHURCH AND SCHOOL

Welcoming all to be transformed at Christ's table

February 11, 2024 • 10:30 am

THE LAST SUNDAY AFTER THE EPIPHANY

Welcome to St. David's! We're glad you've chosen to worship with us.

Hymn numbers on the left can be found in the blue *Hymnal 1982*.

BCP page numbers on the right refer to the red *Book of Common Prayer*.

LITURGY OF THE WORD: THE WORD OF GOD

Please stand and sing

HYMN IN PROCESSION, 618

"Ye Watchers and Ye Holy Ones"

Lasst uns erfreuen

OPENING ACCLAMATION

BCP 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

COLLECT FOR PURITY

BCP 355

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

At this time, children are invited to follow the cross for Children's Chapel.

THE GLORIA, S 280 Please sing

setting: Robert Powell (b. 1932)

1. Glo-ry to God in the high - est, and
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King,
 al - might-y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the Fa-ther,
 Lord God, Lamb of God, 4. you take a - way the sin of the world: have mer - cy
 on - us; 5. you are seat-ed at the right hand of the Fa-ther: re - ceive our prayer.
 6. For you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ with the Ho - ly Spi-rit,
 in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

BCP 215

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance,

may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS *Please be seated*

THE FIRST LESSON

2 Kings 2:1 - 12

When the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the LORD will take your master away from you?" And he said, "Yes, I know; keep silent." Elijah said to him, "Elisha, stay here; for the LORD has sent me to Jericho." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the LORD will take your master away from you?" And he answered, "Yes, I know; be silent." Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

Reader: The Word of the Lord.

People: *Thanks be to God.*

THE RESPONSE

Psalm 50:1 - 6

Reader: Let us read Psalm 50 together in unison.

- 1 *The Lord, the God of gods, has spoken; *
he has called the earth from the rising of the sun to its setting.*
- 2 *Out of Zion, perfect in its beauty, *
God reveals himself in glory.*
- 3 *Our God will come and will not keep silence; *
before him there is a consuming flame, and round about him a raging storm.*
- 4 *He calls the heavens and the earth from above *
to witness the judgment of his people.*
- 5 *"Gather before me my loyal followers, *
those who have made a covenant with me and sealed it with sacrifice."*
- 6 *Let the heavens declare the rightness of his cause; *
for God himself is judge.*

THE SECOND LESSON

2 Corinthians 4:3 - 6

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Reader: The Word of the Lord.

People: *Thanks be to God.*

Please stand and sing

THE SEQUENCE, HYMN 129

“Christ Upon the Mountain Peak”

Mowsley

THE GOSPEL

Mark 9:2 - 9

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: *Glory to you, Lord Christ.*

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, “Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.” He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, “This is my Son, the Beloved; listen to him!” Suddenly when they looked around, they saw no one with them any more, but only Jesus. As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

Celebrant: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

THE SERMON

The Rev. Brian Tarver

THE NICENE CREED

BCP 358

*We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate:
he suffered death and was buried.
On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE, FORM I

BCP 383

The Leader and People pray responsively

With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord. *Lord, have mercy.*

For our Bishop, and for all the clergy and people, let us pray to the Lord. *Lord, have mercy.*

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. *Lord, have mercy.*

For this city, for every city and community, and for those who live in them, let us pray to the Lord. *Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. *Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord. *Lord, have mercy.*

For Blake, Max & Gray, Brennan, Tim & Peggy, Bill, Colleen, Robert, Judith, Mari, Jeffery, Meg, Steve, Marco, Ethan, Sam and Pat, Jake, Maryln, Jim, Ashley, Martha, Joyce, and Olivia, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of blessed David and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God. *To you, O Lord our God.*

The Celebrant adds a concluding Collect, and the People respond *Amen*.

THE CONFESSION AND ABSOLUTION

BCP 360

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says the Absolution, and the People respond *Amen*.

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

ANNOUNCEMENTS

LITURGY OF THE TABLE: THE HOLY COMMUNION

Please remain seated and sing

AT THE OFFERTORY

“A Repeating Alleluia”

Calvin Hampton

The Choir sings the alleluias once, and then the congregation joins, repeating until the end.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

AT THE PRESENTATION, HYMN 380, ST. 3 Please stand and sing

Old 100th

3. Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low;
praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks unto our Lord God.

People: *It is right to give him thanks and praise.*

Celebrant:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [Here a Proper Preface is spoken.] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS, S 129 Please sing

setting: Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high-est.

The people may stand, kneel, or sit as The Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People:

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with David and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name; thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

Cantor
My flesh is food in-deed, and my blood is drink in -
deed, says the Lord. *All* My Lord. *Cantor* Those who eat my
flesh and drink my blood dwell in me, and I in them.
All My flesh is food in-deed, and my blood is drink in-deed, says the Lord.

Gluten free communion wafers are available upon request.

AT THE DISTRIBUTION, Please remain seated and sing.

HYMN "Swing Low, Sweet Chariot" *Spiritual*
A choir member sings each phrase and all respond: "Coming for to carry me home"

HYMN 137 "O Wondrous Type! O Vision Fair" *Wareham*

HYMN 123 "Alleluia, Song of Gladness" *Tibi, Christe, splendor Patris*

THE POSTCOMMUNION PRAYER *BCP 365*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING *BCP 366*

AT THE DISMISSAL, HYMN 460 "Alleluia! Sing to Jesus" *Hyfrydol*

THE DISMISSAL *BCP 366*

The Celebrant dismisses the people.

People: *Thanks be to God. Alleluia, alleluia, alleluia.*

The flowers at the altar are given to the Glory of God.

ST. DAVID'S EPISCOPAL CHURCH AND SCHOOL

The Rev. Brian Tarver, Rector

The Rev. Mikel Brightman, Assisting Clergy

Anne Ivy, Head of School

Mary Ann Randolph,

Assistant Head of School

Mary Hayden Manning, Director
of Children's and Family Ministries

Roxana Nunez,

Director of Bright Beginnings

Dr. Ben Carlisle,

Director of Music & Organist

Beth Crowley, Parish Administrator

Whitney Ormond, Communications

Martha Blanco, Sexton