



ST. DAVID'S EPISCOPAL CHURCH AND SCHOOL

Welcoming all to be transformed at Christ's table

March 17, 2024 • 10:30 am
THE FIFTH SUNDAY IN LENT

Welcome to St. David's! We're glad you've chosen to worship with us.

Hymn numbers on the left can be found in the blue *Hymnal 1982*.

BCP page numbers on the right refer to the red *Book of Common Prayer*.

A PENITENTIAL ORDER: THE WORD OF GOD

Please stand and sing

HYMN IN PROCESSION, 455

"O Love of God, How Strong and True"

Dunedin

OPENING ACCLAMATION

BCP 351

Celebrant: Bless the Lord who forgives all our sins.

People: *His mercy endures for ever.*

Celebrant:

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."

THE CONFESSION AND ABSOLUTION

BCP 352

Let us confess our sins against God and our neighbor.

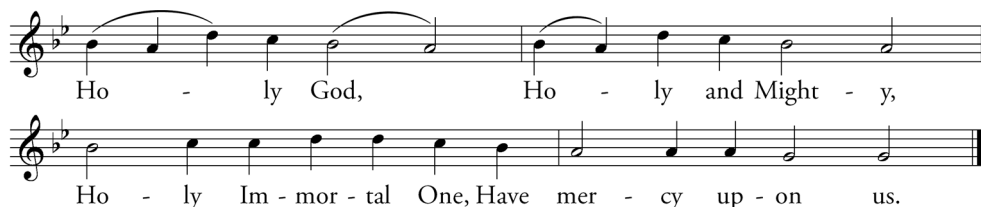
Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says the Absolution, and the People respond *Amen*.

At this time, children are invited to follow the cross for Children's Chapel.

THE TRISAGION, S 102 Sung three times setting: after Alexander Archangelsky (1846 - 1924)



THE COLLECT OF THE DAY

BCP 218

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LESSONS Please be seated

THE FIRST LESSON

Jeremiah 31:31 - 34

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. But this is the

covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

Reader: The Word of the Lord.

People: *Thanks be to God.*

THE RESPONSE

Psalm 119:9 - 16

Reader: Let us read Psalm 119 together in unison.

9 *How shall a young man cleanse his way? **

By keeping to your words.

10 *With my whole heart I seek you; **

let me not stray from your commandments.

11 *I treasure your promise in my heart, **

that I may not sin against you.

12 *Blessed are you, O Lord; **

instruct me in your statutes.

13 *With my lips will I recite **

all the judgments of your mouth.

14 *I have taken greater delight in the way of your decrees **

than in all manner of riches.

15 *I will meditate on your commandments **

and give attention to your ways.

16 *My delight is in your statutes; **

I will not forget your word.

THE SECOND LESSON

Hebrews 5:5 - 10

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.” In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader: The Word of the Lord.

People: *Thanks be to God.*

Please stand and sing

THE SEQUENCE, HYMN 474

“When I Survey the Wondrous Cross”

Rockingham

THE GOSPEL

John 12:20 - 33

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: *Glory to you, Lord Christ.*

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. “Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine.

Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE SERMON

The Rev. Brian Tarver

THE NICENE CREED

BCP 358

*We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate:
he suffered death and was buried.
On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE, FORM V

BCP 389

The Leader and People pray responsively

In peace, let us pray to the Lord, saying, “Lord, have mercy”.

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord. *Lord, have mercy.*

For Michael, our Presiding Bishop, for David, our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord. *Lord, have mercy.*

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord. *Lord, have mercy.*

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. *Lord, have mercy.*

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. *Lord, have mercy.*

For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord. *Lord, have mercy.*

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord. *Lord, have mercy.*

For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord. *Lord, have mercy.*

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord. *Lord, have mercy*

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord. *Lord, have mercy.*

For Blake, Max & Gray, Brennan, Tim & Peggy, Colleen, Robert, Mari, Ethan, Jake, Maryln, Ashley, Joyce, Olivia, Bill, Jacob, Joan, Thomas, Judith, Bishop Curry, Callie, the Montgomery family, and for all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord. *Lord, have mercy.*

For James Montgomery and for all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord. *Lord, have mercy.*

Rejoicing in the fellowship of the ever-blessed Virgin Mary, blessed David, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God. *To you, O Lord our God.*

The Celebrant adds a concluding Collect, and the People respond *Amen*.

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

ANNOUNCEMENTS

LITURGY OF THE TABLE: THE HOLY COMMUNION

Please remain seated and sing

AT THE OFFERTORY, HYMN 441 “In the Cross of Christ I Glory” *Rathbun*

Please stand and sing

AT THE PRESENTATION, HYMN 143, stanza 5 *Erhalt uns, Herr*

5. O Fa - ther, Son, and Spi - rit blest, to
thee be ev - ery prayer ad - dressed, who art in three - fold
Name a - dored, from age to age, the on - ly Lord.

THE GREAT THANKSGIVING — Eucharistic Prayer A

BCP 361

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

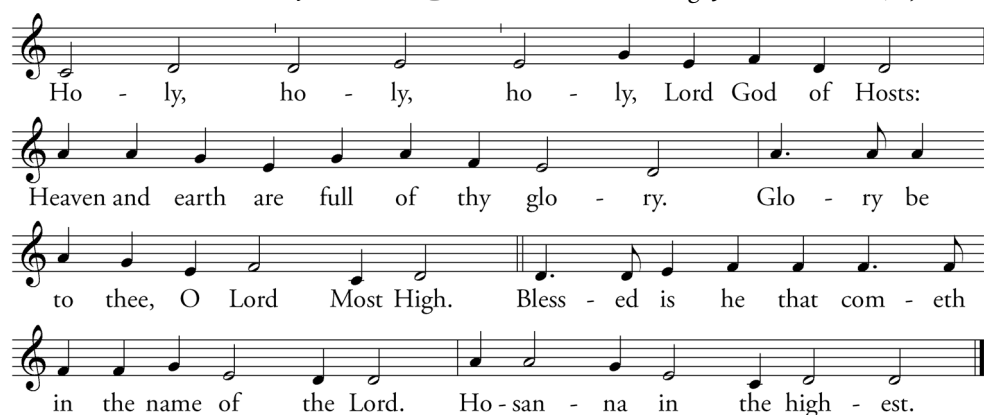
People: *We lift them to the Lord.*

Celebrant: Let us give thanks unto our Lord God.

People: *It is right to give him thanks and praise.*

Celebrant:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [Here a Proper Preface is spoken.] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



The people may stand, kneel, or sit as The Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

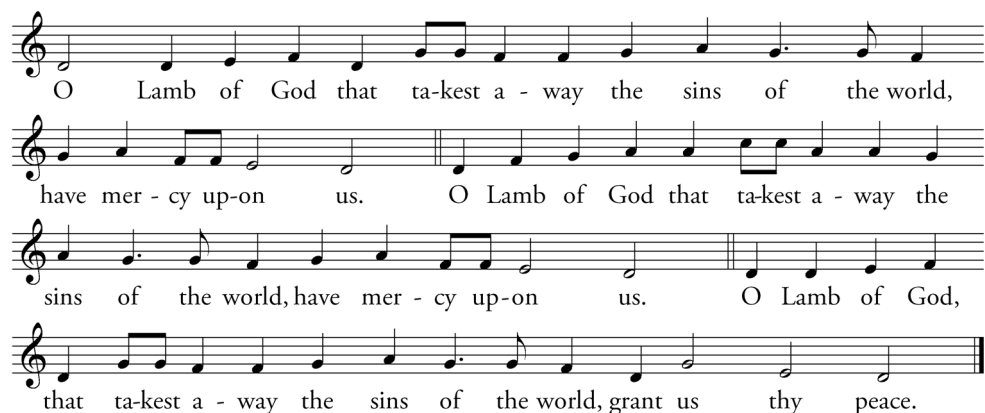
Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name; thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.



Gluten free communion wafers are available upon request.

AT THE DISTRIBUTION, Please remain seated and sing.

HYMN 603	“When Christ Was Lifted From the Earth”	<i>St. Botolph</i>
HYMN 709	“O God of Bethel, By Whose Hand”	<i>Dundee</i>
HYMN 479	“Glory Be to Jesus”	<i>Wem in Leidenstagen</i>

THE POSTCOMMUNION PRAYER BCP 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever . Amen.

THE BLESSING BCP 366

AT THE DISMISSAL, HYMN 473 “Lift High the Cross” *Crucifer*

THE DISMISSAL BCP 366

The Celebrant dismisses the people.
People: *Thanks be to God.*

ST. DAVID’S EPISCOPAL CHURCH AND SCHOOL

The Rev. Brian Tarver, Rector

The Rev. Mikel Brightman, Assisting Clergy

Anne Ivy, Head of School

Mary Ann Randolph,

Assistant Head of School

Mary Hayden Manning, Director
of Children’s and Family Ministries

Roxana Nunez,

Director of Bright Beginnings

Dr. Ben Carlisle,

Director of Music & Organist

Beth Crowley, Parish Administrator

Whitney Ormond, Communications

Martha Blanco, Sexton