

Celebrant:	Alleluia. Christ is risen.
People:	The Lord is risen indeed. Alleluia.
Celebrant:	There is one Body and one Spirit;
People:	There is one hope in God's call to us.
Celebrant:	One Lord, one Faith, one Baptism;
People:	One God and Father of all.

## THE COLLECT OF THE DAY

Celebrant: The Lord be with you. People: And also with you. Celebrant: Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

At this time, children are invited to follow the cross for Children's Chapel.

## THE LESSONS Please be seated

## The First Lesson

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

The Word of the Lord.

St. David's Episcopal Church and School Welcoming all to be transformed at Christ's table

# May 19, 2024 • 10:30 am The Day of Pentecost

Welcome to St. David's! We're glad you've chosen to worship with us. Hymn numbers on the left can be found in the blue Hymnal 1982. BCP page numbers on the right refer to the red Book of Common Prayer.

## LITURGY OF THE WORD: THE WORD OF GOD

The odd stanzas are at the top of the right page; the even stanzas are at the bottom. **BCP 299** 

## **OPENING ACCLAMATION**

BCP 211

Acts 2:1 - 21

Thanks be to God.



Salva festa dies

#### The Response

- Reader: Let us read Psalm 104 together in unison.
  25 O Lord, how manifold are your works! \*
  in wisdom you have made them all; the earth is full of your creatures.
  26 Yonder is the great and wide sea with its living things too many to number, \*
  creatures both small and great.
  - 27 There move the ships, and there is that Leviathan, \* which you have made for the sport of it.
  - 28 All of them look to you \* to give them their food in due season.
  - 29 You give it to them; they gather it; \*
    you open your hand, and they are filled with good things.
    30 You hide your face, and they are terrified; \*
  - you take away their breath, and they die and return to their dust.
  - 31 You send forth your Spirit, and they are created; \* and so you renew the face of the earth.
  - 32 May the glory of the Lord endure for ever; \* may the Lord rejoice in all his works.
  - 33 He looks at the earth and it trembles; \* he touches the mountains and they smoke.
  - 34 I will sing to the Lord as long as I live; \* I will praise my God while I have my being.
  - 35 May these words of mine please him; \* I will rejoice in the Lord.
    37 Bless the Lord, O my soul. \* Hallelujah!

#### The Second Lesson

#### Romans 8:22 - 27

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Reader:The Word of the Lord.People:Thanks be to God.

#### The Sequence, Hymn 516

#### The Gospel

Down Ampney

John 15:26 - 27; 16:4b - 15

Celebrant:The Holy Gospel of our Lord Jesus Christ according to John.People:Glory to you, Lord Christ.

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you.

#### er

	e Father has is mine. For this reason I said that he will take wh e it to you."	at is mine
Celebrant: People:	The Gospel of the Lord. Praise to you, Lord Christ.	
The Sermon	The Rev	v. Brian Tarver
The Presen	tation and Examination of the Candidates	BCP 301
Celebran	The Candidate for Holy Baptism will now be presented.	
Parents and	Godparents: I present Charlotte Catherine Elizabeth Barrett/Ta Hughey/Whitley Ann Labus to receive the Sacrame	
Celebran	Will you be responsible for seeing that the child you present in the Christian faith and life?.	
Parents and	Godparents: I will, with God's help.	
Celebran	Will you by your prayers and witness help this child to grow	v
	into the full stature of Christ?	
	Godparents: I will, with God's help.	1
Celebran	t: Do you renounce Satan and all the spiritual forces of wicked	iness
Parents and	that rebel against God? Godparents: <i>I renounce them.</i>	
	t: Do you renounce the evil powers of this world which corrug	ot
001001011	and destroy the creatures of God?	
Parents and	Godparents: I renounce them.	
Celebran	Do you renounce all sinful desires that draw you from the lo	ove of God?
	Godparents: I renounce them.	
	Do you turn to Jesus Christ and accept him as your Savior?	
	Godparents: I do.	
	Do put your whole trust in his grace and love?	
	Godparents: <i>I do.</i>	
	T: Do you promise to follow and obey him as your Lord? Godparents: <i>I do</i> .	
	t: Will you who witness these vows do all in your power to su	pport
ociobian	this person in her life in Christ?	sport
People	We will.	
The Baptism		BCP 304
	Do you believe in God the Father?	DUF 304
	I believe in God, the Father almighty, creator of heaven and earth	h
Celebrant:	Do you believe in Jesus Christ, the Son of God?	·•
People:	I believe in Jesus Christ, his only Son, our Lord.	
	He was conceived by the power of the Holy Spirit and born of the	Virgin Mary.
	He suffered under Pontius Pilate, was crucified, died, a	
	He descended to the dead. On the third day he rose again	in.
	He ascended into heaven, and is seated at the right hand	d of the Father.
	He will come again to judge the living and the dead.	
Celebrant:	Do you believe in God the Holy Spirit?	
People:	I believe in the Holy Spirit, the holy catholic Church, the commu-	•
Celebrant:	the forgiveness of sins, the resurrection of the body, and a Will you continue in the apostles' teaching and fellowship,	sne uje everiasting.
verebrant.	in the breaking of the bread, and in the prayers?	
People:	I will, with God's help.	
	Will you persevere in resisting evil, and,	

- whenever you fall into sin, repent and return to the Lord?
- People: I will, with God's help.

Celebrant:	Will you proclaim by word and example the Good News of God in Christ?
People:	I will, with God's help.

- Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself? People: I will, with God's help.
- Celebrant: Will you strive for justice and peace among all people,
  - and respect the dignity of every human being?
  - People: I will, with God's help.

#### PRAYERS FOR THE CANDIDATES

Celebrant: Let us now pray for these children who are to receive the Sacrament of new birth. Leader: Deliver them, O Lord, from the way of sin and death. People: Lord, hear our prayer. Leader: Open their hearts to your grace and truth. People: Lord, hear our prayer. Leader: Fill them with your holy and life-giving Spirit. People: Lord, hear our prayer. Leader: Keep them in the faith and communion of your holy Church. People: Lord, hear our prayer. Leader: Teach them to love others in the power of the Spirit. People: Lord, hear our prayer. Leader: Send them into the world in witness to your love. People: Lord, hear our prayer. Leader: Bring them to the fullness of your peace and glory. People: Lord, hear our prayer. Celebrant: Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. Amen.

### THANKSGIVING OVER THE WATER

Celebrant: The Lord be with you. People: And also with you. Celebrant: Let us give thanks to the Lord our God. People: It is right to give him thanks and praise. Celebrant: We thank you, Almighty God, for the gift of water...To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. Amen.

### THE BAPTISM

The Celebrant baptizes the children, saying:

[N.], I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

[N.], you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. Amen.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.

Let us welcome the newly baptized.

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

#### THE PEACE

Celebrant:	The peace of the Lord be always with you.
People:	And also with you.

#### ANNOUNCEMENTS

#### SENIOR APPRECIATION

The following are members of the St. David's community who are graduating from high school or college this month:

High School:	Sadie Anderson, Gavin Armstrong, Jason Babbitt, Campbell Dixson, Tori Foster, Evan Hasslocher, Emma Hetrick, Beverly Lindberg, Catie Miles, Tommy Steele, Abbie Storment, Cecile Tchanga, Bailey Voight, Ella White
College:	Claudia Adams, Abby Budzinski, Hailey Connell, Allison Dickie, Samantha Dickie, Ali Fowler, Hayley Herlich, Sam Hodgson, Jordan Jones, Juliette McNeel, Jacob Schenk, Carly Smith, Chloe Steele, Bailey Thompson, Parker Worley

BCP 307

BCP 306

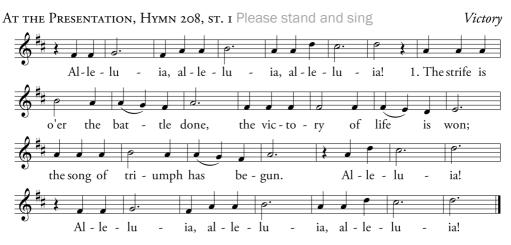
## LITURGY OF THE TABLE: THE HOLY COMMUNION

## At the Offertory, A Prayer of St. Columba

Be thou a bright flame before us, Be thou a guiding star above us, Be thou a smooth path below us, And be a kindly shepherd behind us, Today, tonight, and for ever. Cecilia McDowall (b. 1951) Drive from us all temptation and danger, Surround us on the sea of unrighteousness, And in the narrows, crooks, and straits Keep thou our coracle\*, keep it always, Today, tonight, and for ever.

BCP 367

\*coracle: a small wooden boat, designed to be carried on one's back. According to legend, St. Columba used one to cross the Irish sea from Ireland to Scotland.



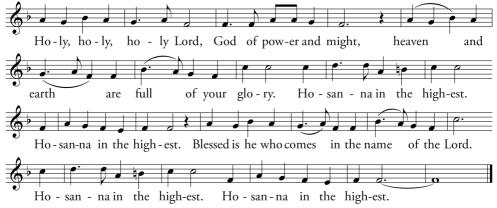
## THE GREAT THANKSGIVING — Eucharistic Prayer B

Celebrant:The Lord be with you.People:And also with you.Celebrant:Lift up your hearts.People:We lift them to the Lord.Celebrant:Let us give thanks unto our Lord God.People:It is right to give him thanks and praise.

#### Celebrant:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [Here a Proper Preface is spoken.] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS, S 125 Please sing from *A Community Mass*, Richard Proulx (b. 1937)



The people may stand, kneel, or sit as The Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People:

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with David and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name; thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

THE BREAKING OF THE BREAD Please sing

setting: Jeffrey Rickard



Gluten free communion wafers are available upon request.

At the Distribution, Please remain seated and sing.

Нумп 505	"O Spirit of Life"	O heiliger Geist
Нумn 507	"Praise the Spirit, In Creation"	Julion
Hymn 513	"Like the Murmur of the Dove's Song"	Bridegroom

The Postcommunion Prayer

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING "Holy Spirit, Ever Living" AT THE DISMISSAL, HYMN 511 Abbot's Leigh THE DISMISSAL BCP 366 The Celebrant dismisses the people.

Thanks be to God. Alleluia, alleluia, alleluia! People:

> The flowers at the altar are given to the Glory of God and in memory of Martha Specht by her family.

BCP 366

BCP 366