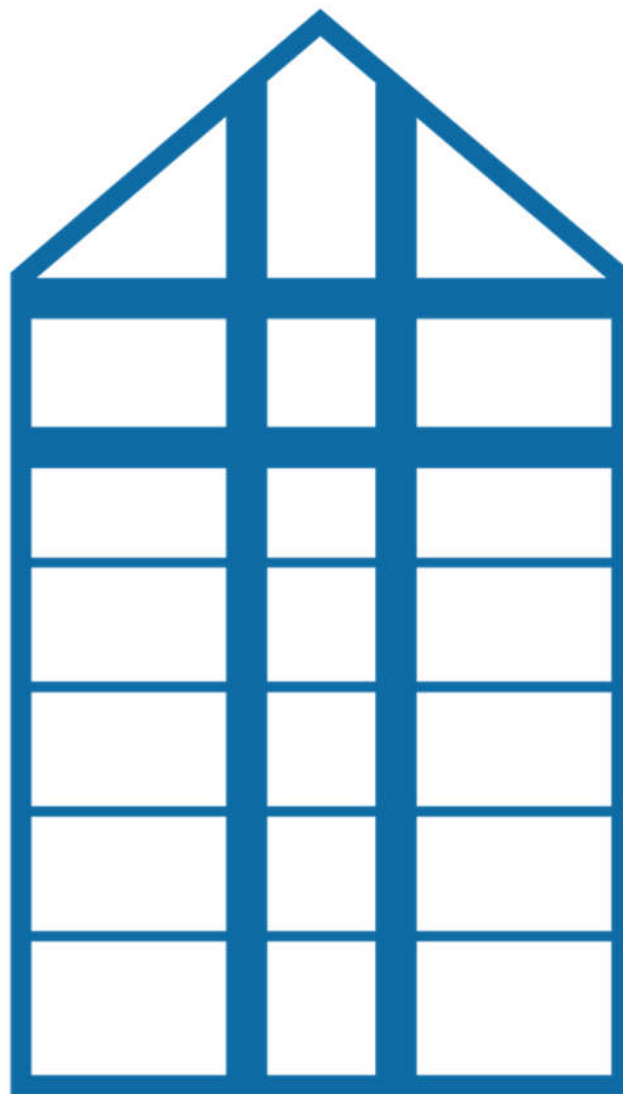


ST. DAVID'S EPISCOPAL CHURCH AND SCHOOL



HOLY EUCHARIST FOR
THE TWENTIETH SUNDAY AFTER PENTECOST:
PROPER 23

OCTOBER 10, 2021
EUCCHARIST AT 10:30 AM

ORDER OF SERVICE

LITURGY OF THE WORD: THE WORD OF GOD

HYMN IN PROCESSION, 408 Please stand and sing

Mit Freuden zart

*Sing praise to God who reigns above, the God of all creation,
the God of power, the God of love, the God of our salvation;
with healing balm my soul he fills, every faithless murmur stills:
to God all praise and glory.*

*What God's almighty power hath made, his gracious mercy keepeth;
by morning glow or evening shade his watchful eye ne'er sleepeth.
Within the kingdom of his might, lo! all is just and all is right:
to God all praise and glory.*

*Let all who name Christ's holy Name give God all praise and glory;
let all who know his power proclaim aloud the wondrous story!
Cast each false idol from its throne, the Lord is God, and he alone:
to God all praise and glory.*

OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

COLLECT FOR PURITY

ALmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Jesus Christ our Lord. *Amen.*

Children may now depart for Children's Chapel.

THE GLORIA, Hymn 421

Allein Gott in der Höh

*All glory be to God on high,
and peace on earth from heaven,
and God's good will unfailingly
be to all people given.
We bless, we worship you, we raise
for your great glory thanks and praise,
O God, Almighty Father.*

*O Lamb of God, Lord Jesus Christ,
whom God the Father gave us,
who for the world was sacrificed
upon the cross to save us;
and, as you sit at God's right hand
and we for judgment there must stand,
have mercy, Lord, upon us.*

*You only are the Holy One, who came for our salvation,
and only you are God's true Son, who was before creation.
You, only, Christ, as Lord we own and, with the Spirit, you alone share in the Father's glory.*

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

LORD, WE PRAY THAT YOUR GRACE MAY ALWAYS PRECEDE AND FOLLOW US, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LESSONS

The First Lesson Please sit for the readings.

Job 23:1 - 9,16 - 17

Reader: A reading from the book of Job

JOB SAID: "Today also my complaint is bitter; his hand is heavy despite my groaning. Oh, that I knew where I might find him, that I might come even to his dwelling! I would lay my case before him, and fill my mouth with arguments. I would learn what he would answer me, and understand what he would say to me. Would he contend with me in the greatness of his power? No; but he would give heed to me. There an upright person could reason with him, and I should be acquitted forever by my judge. If I go forward, he is not there; or backward, I cannot perceive him; on the left he hides, and I cannot behold him; I turn to the right, but I cannot see him.

God has made my heart faint; the Almighty has terrified me; If only I could vanish in darkness, and thick darkness would cover my face!”

Reader: The Word of the Lord.

People: *Thanks be to God.*

The Response: Psalm 22:1 - 15

Reader: Let us read Psalm 22 together in unison.

1 *My God, my God, why have you forsaken me? **
and are so far from my cry
and from the words of my distress?

2 *O my God, I cry in the daytime, but you do not answer; **
by night as well, but I find no rest.

3 *Yet you are the Holy One, **
enthroned upon the praises of Israel.

4 *Our forefathers put their trust in you; **
they trusted, and you delivered them.

5 *They cried out to you and were delivered; **
they trusted in you and were not put to shame.

6 *But as for me, I am a worm and no man, **
scorned by all and despised by the people.

7 *All who see me laugh me to scorn; **
they curl their lips and wag their heads, saying,

8 *“He trusted in the Lord; let him deliver him; **
let him rescue him, if he delights in him.”

9 *Yet you are he who took me out of the womb, **
and kept me safe upon my mother’s breast.

10 *I have been entrusted to you ever since I was born; **
you were my God when I was still in my mother’s womb.

11 *Be not far from me, for trouble is near, **
and there is none to help.

12 *Many young bulls encircle me; **
strong bulls of Bashan surround me.

13 *They open wide their jaws at me, **
like a ravening and a roaring lion.

14 *I am poured out like water;*
*all my bones are out of joint; **
my heart within my breast is melting wax.

15 *My mouth is dried out like a pot-sherd;*
*my tongue sticks to the roof of my mouth; **
and you have laid me in the dust of the grave.

The Second Lesson

Hebrews 4:12 - 16

Reader: A Reading from the letter to the Hebrews

THE WORD OF GOD IS LIVING AND ACTIVE, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Reader: The Word of the Lord.

People: *Thanks be to God.*

At the Sequence, HYMN 680 Please stand and sing

St. Anne

O God, our help in ages past, our hope for years to come,
our shelter from the stormy blast, and our eternal home:

under the shadow of thy throne thy saints have dwelt secure;
sufficient is thine arm alone, and our defense is sure.

Before the hills in order stood, or earth received her frame,
from everlasting thou art God, to endless years the same.

A thousand ages in thy sight are like an evening gone;
short as the watch that ends the night before the rising sun.

Time, like an ever-rolling stream, bears all our years away;
they fly, forgotten, as a dream dies at the opening day.

O God, our help in ages past, our hope for years to come,
be thou our guide while life shall last, and our eternal home.

Celebrant: The Holy Gospel of Our Lord Jesus Christ according to Mark.

People: *Glory to you, Lord Christ.*

AS JESUS WAS SETTING OUT ON A JOURNEY, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.” Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

Celebrant: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

THE SERMON

The Rev. Dr. Ben Nelson

THE NICENE CREED

*We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate:
he suffered death and was buried.
On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE

The People may kneel, sit, or stand.

Portions in gray are not read aloud.

Reader: In peace, let us pray to the Lord, saying, "Lord, have mercy"

Silence.

For the holy Church of God, that it may be filled with truth and love,
and be found without fault at the day of your coming, we pray to you, O Lord. *Lord, have mercy.*

For Michael, our Presiding Bishop; for David and Rayford, our own Bishops, for all bishops and other ministers,
and for all the holy people of God, we pray to you, O Lord. *Lord, have mercy.*

For all who fear God and believe in you, Lord Christ, that our divisions may cease,
and that all may be one as you and the Father are one, we pray to you, O Lord. *Lord, have mercy.*

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth,
we pray to you, O Lord. *Lord, have mercy.*

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples,
we pray to you, O Lord. *Lord, have mercy.*

For those in positions of public trust, especially Joe, our President; Greg, our Governor;
Ron, the mayor of San Antonio; and John, the mayor of Terrell Hills; that they may serve justice,
and promote the dignity and freedom of every person, we pray to you, O Lord. *Lord, have mercy.*

For Blake, Max & Grey, Andrew, Frank, Brennan, Tim & Peggy, Ruth, Bill, Alice, Colleen, Bettie, John, Robert,
Edward & Susan, Joe & Haydee, Bayliss, Dee Dee, Meghan, Carmen, Bob, Lee, Charlotte, Forest, Flynn, Josiah, Louise,
Amy, the family of James Murguia, and all the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners,
and all who are in danger; that they may be relieved and protected, we pray to you, O Lord. *Lord, have mercy.*

For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do,
we pray to you, O Lord. *Lord, have mercy.*

For all who have commended themselves to our prayers; for our families, friends, and neighbors;
that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord. *Lord, have mercy.*

For Wilshire Elementary School, St. David's School, the families at the Fisher Houses; members of the Armed Forces
especially Jason, Elizabeth, Leon, Charlie, Ed, Angela, Rose, Randall, Peter; In the Diocesan Cycle of Prayer: for Good
Samaritan Community Services; In the Anglican Cycle of Prayer: for The Church of the Province of West Africa, we
pray to you, O Lord.

For James Murguia and all who have died in the communion of your Church, and those whose faith is known to you
alone, that, with all the saints, they may have rest in that place where there is no pain or grief,
but life eternal, we pray to you, O Lord. *Lord, have mercy.*

Rejoicing in the fellowship of the ever-blessed Virgin Mary, blessed David, and all the saints,
let us commend ourselves, and one another, and all our life to Christ our God. *To you, O Lord our God.*

The Celebrant adds a Concluding Collect.

THE CONFESSION AND ABSOLUTION

Celebrant: Let us confess our sins against God and our neighbor.

Silence may be kept.

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done,
and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors
as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive
us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

The Celebrant pronounces the Absolution:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

The peace of the Lord be always with you. *And also with you.*

ANNOUNCEMENTS

LITURGY OF THE TABLE: THE HOLY COMMUNION

At the Offertory, Hymn 475 Please remain seated and sing

Tysk

*God himself is with us; let us all adore him,
and with awe appear before him.
God is here within us; souls in silence fear him,
humbly, fervently draw near him.
Now his own who have known
God, in worship lowly, yield their spirits wholly.
Gladly, Lord, we offer thine to be for ever,
soul and life and each endeavor.
Help us to surrender earth's deceitful treasures,
pride of life, and sinful pleasures:
thou alone shalt be known
Lord of all our being, life's true way decreeing.*

*Thou pervadest all things; let thy radiant beauty
light mine eyes to see my duty.
As the tender flowers eagerly unfold them,
to the sunlight calmly hold them,
so let me quietly
in thy rays imbue me; let thy light shine through me.
Come, abide within me; let my soul, like Mary,
be thine earthly sanctuary.
Come, indwelling Spirit, with transfiguring splendor;
love and honor will I render,
Where I go here below,
let me bow before thee, know thee, and adore thee.*

At the Presentation, the Doxology, Hymn 380, stanza 3 Please stand and sing

Old 100th

*Praise God, from whom all blessings flow; praise him all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.*

THE GREAT THANKSGIVING - Eucharistic Prayer D

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

The Celebrant continues.

IT IS TRULY RIGHT TO GLORIFY YOU, Father, and to give you thanks; for you alone are God, living and true, indwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing

SANCTUS AND BENEDICTUS, S 124

from *Deutsche Messe*, Franz Schubert

*Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might, heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.*

The people may stand, kneel, or sit as The Celebrant continues.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for

him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all. When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People:

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with David and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name; thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

THE BREAKING OF THE BREAD, S 169

Setting: Ray W. Urwin (b. 1950)

Refrain: first sung by a cantor and then repeated by all:

My flesh is food indeed, and my blood is drink indeed, says the Lord.

Cantor: Those who eat my flesh and drink my blood dwell in me, and I in them. Repeat refrain.

Gluten Free communion wafers are available upon request.

AT THE DISTRIBUTION, please sing

HYMN 684

Caithness

*O for a closer walk with God,
a calm and heavenly frame,
a light to shine upon the road
that leads me to the Lamb!*

*Where is the blessedness I knew
when first I saw the Lord?
Where is the soul-refreshing view
of Jesus and his word?*

*Return, O holy Dove, return,
sweet messenger of rest;
I hate the sins that made thee mourn,
and drove thee from my breast.*

*The dearest idol I have known,
whate'er that idol be,
help me to tear it from thy throne,
and worship only thee.*

*So shall my walk be close with God, calm and serene my frame;
so purer light shall mark the road that leads me to the lamb.*

1. O day of God, draw nigh in beau - ty and in power,
 2. Bring to our trou - bled minds, un - cer - tain and a - fraid,
 3. Bring jus - tice to our land, that all may dwell se - cure,
 4. Bring to our world of strife thy sov - ereign word of peace,
 5. O day of God, draw nigh as at cre - a - tion's birth,

come with thy time - less judg - ment now to match our pres - ent hour.
 the qui - et of a stead - fast faith, calm of a call o - beyed.
 and fine - ly build for days to come foun - da - tions that en - dure.
 that war may haunt the earth no more and des - o - la - tion cease.
 let there be light a - gain, and set thy judg - ments in the earth.

HYMN 655 if needed

Nyland

*O Jesus, I have promised to serve thee to the end:
 be thou for ever near me, my Master and my friend;
 I shall not fear the battle, if thou art by my side,
 nor wander from the pathway, if thou wilt be my guide.*

*O let me hear thee speaking in accents clear and still,
 above the storms of passion, the murmurs of self-will;
 O speak to reassure me, to hasten or control;
 O speak, and make me listen, thou guardian of my soul.*

*O Jesus, thou hast promised to all who follow thee, that where thou art in glory there shall thy servant be;
 and, Jesus I have promised to serve thee to the end; O give me grace to follow, my Master and my friend.*

THE POSTCOMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

HYMN At the Dismissal, 460 Please stand and sing

Hyfrydol

*Alleluia! sing to Jesus! his the scepter, his the throne;
 Alleluia! his the triumph, his the victory alone;
 Hark! the songs of peaceful Zion
 thunder like a mighty flood;
 Jesus out of every nation
 hath redeemed us by his blood.*

*Alleluia! Bread of heaven, thou on earth our food, our stay!
 Alleluia! Here the sinful flee to thee from day to day:
 Intercessor, friend of sinners,
 earth's Redeemer, plead for me,
 where the songs of all the sinless
 sweep across the crystal sea.*

*Alleluia! not as orphans are we left in sorrow now;
 Alleluia! he is near us, faith believes, nor questions how;
 though the cloud from sight received him,
 when the forty days were o'er
 shall our hearts forget his promise,
 "I am with you evermore"?*

*Alleluia! King eternal, thee the Lord of lords we own:
 Alleluia! born of Mary, earth thy footstool, heaven thy throne:
 thou within the veil hast entered,
 robed in flesh, our great High Priest:
 thou on earth both Priest and Victim
 in the Eucharistic feast.*

*Alleluia! sing to Jesus! his the scepter, his the throne;
 Alleluia! his the triumph, his the victory alone;
 Hark! the songs of holy Zion thunder like a mighty flood;
 Jesus out of every nation hath redeemed us by his blood.*

THE DISMISSAL

The Celebrant dismisses the people.

People: *Thanks be to God. Alleluia, alleluia, alleluia!*

***The flowers at the altar are given to the Glory of God, in honor of Thomas Emerson's 40th birthday,
 and in memory of Rena DuBose by her family.***