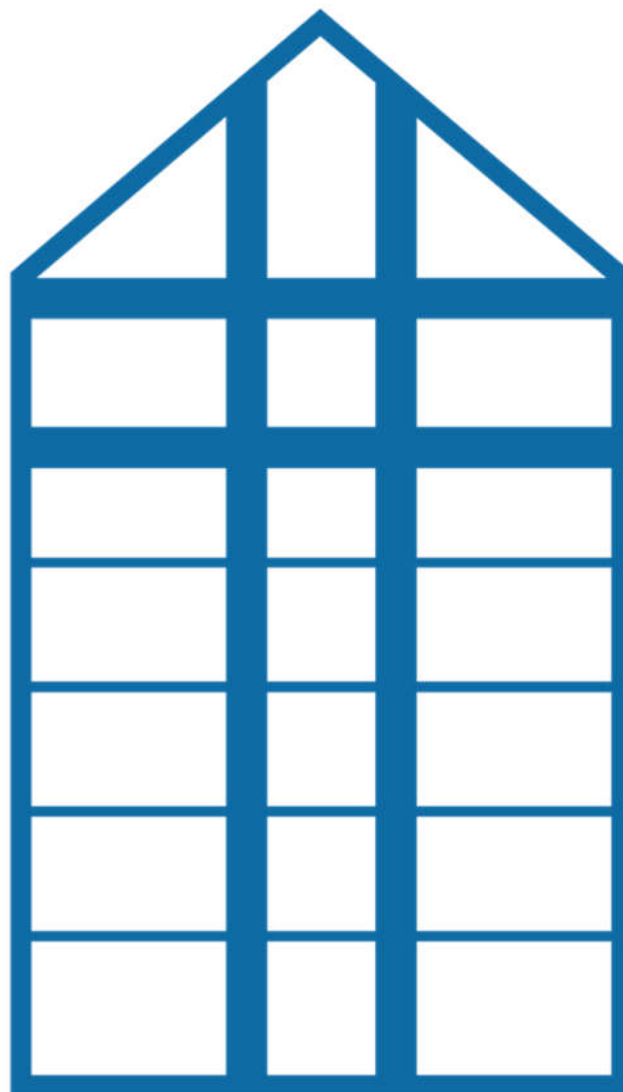


ST. DAVID'S EPISCOPAL CHURCH AND SCHOOL



A CELEBRATION OF LIFE: FRANKLIN CLAY MCGAUGHY, JR.
(JULY 25, 1931 - MAY 22, 2021)

MAY 29, 2021
3:00 PM

ORDER OF SERVICE

OPENING HYMN, 688, stanzas 1 and 4 Please stand and sing

Ein feste Burg

*A mighty fortress is our God,
a bulwark never failing;
our helper he amid the flood
of mortal ills prevailing:
for still our ancient foe
doth seek to work us woe:
His craft and power are great,
and armed with cruel hate,
on earth is not his equal.*

*That word above all earthly powers,
no thanks to them abideth,
the Spirit and the gifts are ours
through him who with us sideth:
let goods and kindred go,
this mortal life also;
the body they may kill:
God's truth abideth still,
his kingdom is for ever.*

THE OPENING ANTHEMS, said by the Celebrant:

I AM RESURRECTION AND I AM LIFE, says the Lord.
Whoever has faith in me shall have life, even though he die.
And everyone who has life,
and has committed himself to me in faith, shall not die for ever.

As for me, I know that my Redeemer lives
and that at the last he will stand upon the earth.
After my awaking, he will raise me up;
and in my body I shall see God.
I myself shall see, and my eyes behold him
who is my friend and not a stranger.

For none of us has life in himself,
and none becomes his own master when he dies.
For if we have life, we are alive in the Lord,
and if we die, we die in the Lord.
So, then, whether we live or die, we are the Lord's possession.
Happy from now on
are those who die in the Lord!
So it is, says the Spirit,
for they rest from their labors.

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

O GOD, WHOSE MERCIES CANNOT BE NUMBERED: Accept our prayers on behalf of your servant Clay,
and grant him an entrance into the land of light and joy, in the fellowship of your saints; through
Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

MOST MERCIFUL GOD, whose wisdom is beyond our understanding: Deal graciously with his
family in their grief. Surround them with your love, that they may not be overwhelmed by their
loss, but have confidence in your goodness, and strength to meet the days to come; through Jesus Christ
our Lord. *Amen.*

THE LESSONS

The First Lesson Please sit for the readings.

Isaiah 25: 6 - 9

Reader: A reading from the book of Isaiah.

ON THIS MOUNTAIN THE LORD OF HOSTS WILL MAKE FOR ALL PEOPLES
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the LORD has spoken.

It will be said on that day,
Lo, this is our God; we have waited for him, so that he might save us.
This is the LORD for whom we have waited;
let us be glad and rejoice in his salvation.

Reader: The Word of the Lord.

People: *Thanks be to God.*

The Second Lesson

Revelation 21: 2 - 7

Reader: A Reading from the Revelation to John.

I SAW THE HOLY CITY, THE NEW JERUSALEM, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.
He will dwell with them as their God;
they will be his peoples,
and God himself will be with them;
he will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away.”

And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life. Those who conquer will inherit these things, and I will be their God and they will be my children.”

Reader: The Word of the Lord.

People: *Thanks be to God.*

*Be thou my vision, O Lord of my heart;
all else be nought to me, save that thou art—
thou my best thought, by day or by night,
waking or sleeping, thy presence my light.*

*Be thou my wisdom, and thou my true word;
I ever with thee and thou with me, Lord;
thou my great Father; thine own may I be;
thou in me dwelling, and I one with thee.*

*High King of heaven, when victory is won,
may I reach heaven's joys, bright heaven's Sun!
Heart of my heart, whatever befall,
still be my vision, O Ruler of all.*

Please remain standing for

The Holy Gospel

John 6: 37 - 40

Celebrant: The Holy Gospel of Our Lord Jesus Christ according to John.

People: *Glory to you, Lord Christ.*

JESUS SAID TO THE PEOPLE, "Everything that the Father gives me will come to me, and anyone who comes to me I will never drive away; for I have come down from heaven, not to do my own will, but the will of him who sent me. And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. This is indeed the will of my Father, that all who see the Son and believe in him may have eternal life; and I will raise them up on the last day."

Celebrant: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

THE HOMILY

The Rev. Brian Tarver

THE APOSTLES' CREED

*I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.*

THE PRAYER OF INTERCESSION

For our brother Clay let us pray to our Lord Jesus Christ who said, "I am Resurrection and I am Life."

Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for Clay, and dry the tears of those who weep. *Hear us, Lord.*

You wept at the grave of Lazarus, your friend; comfort us in our sorrow. *Hear us, Lord.*

You raised the dead to life; give to our brother eternal life. *Hear us, Lord.*

You promised paradise to the thief who repented; bring our brother to the joys of heaven. *Hear us, Lord.*

Comfort us in our sorrows at the death of our brother; let our faith be our consolation, and eternal life our hope.

Silence may be kept.

The Celebrant concludes with the following prayer:

LORD JESUS CHRIST, WE COMMEND TO YOU our brother Clay, who was reborn by water and the Spirit in Holy Baptism. Grant that his death may recall to us your victory over death, and be an occasion for us to renew our trust in your Father's love. Give us, we pray, the faith to follow where you have led the way; and where you live and reign with the Father and the Holy Spirit, to the ages of ages. *Amen.*

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

LITURGY OF THE TABLE: THE HOLY COMMUNION

At the Offertory, Hymn 686 Please stand and sing

Nettleton

*Come, thou fount of every blessing,
tune my heart to sing thy grace!
Streams of mercy never ceasing,
call for songs of loudest praise.
Teach me some melodious sonnet,
sung by flaming tongues above,
Praise the mount! Oh, fix me on it,
mount of God's unchanging love.*

*Here I find my greatest treasure;
hither by thy help, I've come:
and I hope, by thy good pleasure,
safely to arrive at home.
Jesus sought me when a stranger
wandering from the fold of God;
he, to rescue me from danger,
interposed his precious blood*

*Oh, to grace how great a debtor daily I'm constrained to be!
Let thy goodness, like a fetter, bind my wandering heart to thee;
prone to wander, Lord, I feel it, prone to leave the God I love;
here's my heart, oh, take and seal it, seal it for thy courts above.*

THE GREAT THANKSGIVING - Eucharistic Prayer A

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

The Celebrant continues.

IT IS RIGHT, AND A GOOD AND JOYFUL THING, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people may stand, kneel, or sit as The Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name; thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Alleluia, Christ our Passover is sacrificed for us;

People: *therefore let us keep the feast. Alleluia,*

Gluten Free communion wafers are available upon request.

AT THE DISTRIBUTION, Please sing

HYMN 335

I Am the Bread of Life

*I am the bread of life;
they who come to me shall not hunger;
they who believe in me shall not thirst.*

*No one can come to me
unless the Father draw them. (Refrain)*

*The Bread that I will give
is my Flesh for the life of the world,
and they who eat of this bread,
they shall live for ever,
they shall live for ever. (Refrain)*

*Unless you eat
of the Flesh of the Son of Man
and drink of his Blood,
you shall not have life within you,
you shall not have life within you. (Refrain)*

*I am the resurrection,
I am the life.
They who believe in me,
even if they die,
they shall live for ever. (Refrain)*

*Yes, Lord we believe that you are the Christ,
the Son of God who has come into the world. (Refrain)*

*Refrain: And I will raise them up, and I will raise them up,
and I will raise them up on the last day.*

THE POSTCOMMUNION PRAYER

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.

THE COMMENDATION

*Give rest, O Christ, to your servant with your saints,
where sorrow and pain are no more, neither sighing, but life everlasting.*

You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

Give rest, O Christ, to your servant with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.

Father of all, we pray to you for Clay and for all those whom we love but see no longer. Grant to them eternal rest. Let light perpetual shine upon them. May his soul and the souls of all the departed, through the mercy of God, rest in peace. *Amen.*

THE BLESSING

CONCLUDING HYMN, 671, stanzas 1, 4-5

New Britain

*Amazing grace! how sweet the sound,
that saved a wretch like me!
I once was lost but now am found,
was blind but now I see.*

*Through many dangers, toils, and snares,
I have already come;
'tis grace that brought me safe thus far,
and grace will lead me home*

*When we've been there ten thousand years,
bright shining as the sun,
we've no less days to sing God's praise
than when we'd first begun.*

A RECEPTION FOLLOWS THE SERVICE AT 131 LAGOS AVE.
SAN ANTONIO, TX 78209.

The following hymn is printed and live-streamed under CCLI license #1353420:
Hymn 335

SERVICE PARTICIPANTS

The Rev. Brian Tarver, Rector
Dr. Ben Carlisle, Director of Music & Organist
Steve Bishop and Amy Moehnke, readers