

# ST. DAVID'S EPISCOPAL CHURCH AND SCHOOL

Welcoming all to be transformed at Christ's table

APRIL 27, 2025 • 10:30 am

## THE SECOND SUNDAY OF EASTER

Welcome to St. David's! We're glad you've chosen to worship with us.  
Hymn numbers on the left can be found in the blue *Hymnal 1982*.  
BCP page numbers on the right refer to the red *Book of Common Prayer*.

### LITURGY OF THE WORD: THE WORD OF GOD

VOLUNTARY *Christ is Arisen!* Johann Sebastian Bach (1685-1750)  
Please stand and sing

HYMN IN PROCESSION, HYMN 205 *Gelobt sei Gott*

OPENING ACCLAMATION BCP 355

Celebrant: Alleluia. Christ is risen.  
People: **The Lord is risen indeed. Alleluia.**


COLLECT FOR PURITY BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

At this time, children are invited to follow the cross for Children's Chapel.


THE SONG OF PRAISE, HYMN 417 (STANZAS 1-3) *Festival Canticle*

*Antiphon*



This is the feast of vic-to-ry for our God, Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

1. Wor - thy is Christ, the Lamb who was slain, \_\_\_\_\_ whose  
2. Pow - er, rich - es, wis - dom, and strength, \_\_\_\_\_ and  
3. Sing \_\_\_\_\_ with all the peo - ple of God, \_\_\_\_\_ and



blood set us free \_\_\_\_\_ to be peo - ple of God. [Ant.]  
hon - or, \_\_\_\_\_ bless - ing, and glo - ry are his. [Ant.]  
join in the hymn of all cre - a - tion. [Ant.]

*Final Antiphon*



This is the feast of vic-to-ry for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

### THE COLLECT OF THE DAY

Celebrant: The Lord be with you.  
People: **And also with you.**  
Celebrant: Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### THE LESSONS Please be seated

THE FIRST LESSON Acts 5:27-32

Reader: A reading from the Acts of the Apostles.

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to

Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

Reader: The Word of the Lord.

People: **Thanks be to God.**

### THE RESPONSE

Reader: Let us read Psalm 150 together in unison.

- 1 Hallelujah!  
Praise God in his holy temple; \*  
praise him in the firmament of his power.
- 2 Praise him for his mighty acts; \*  
praise him for his excellent greatness.
- 3 Praise him with the blast of the ram's-horn; \*  
praise him with lyre and harp.
- 4 Praise him with timbrel and dance; \*  
praise him with strings and pipe.
- 5 Praise him with resounding cymbals; \*  
praise him with loud-clanging cymbals.
- 6 Let everything that has breath \*  
praise the Lord. Hallelujah!

### THE SECOND LESSON

Revelation 1:4-8

Reader: A reading from the Revelation to John.

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Please stand and sing

THE SEQUENCE, HYMN 58

*St. Thomas*

THE GOSPEL

John 20:19-31

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glorify to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

### THE SERMON

Wesley Nye

### THE NICENE CREED

BCP 358

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**  
**We believe in one Lord Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.**  
**Through him all things were made.**  
**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**  
**For our sake he was crucified under Pontius Pilate: he suffered death and was buried.**  
**On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father.**  
**He will come again in glory to judge the living and the dead and his kingdom will have no end.**  
**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.**  
**With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**  
**We believe in one holy catholic and apostolic Church.**  
**We acknowledge one baptism for the forgiveness of sins.**  
**We look for the resurrection of the dead, and the life of the world to come. Amen.**

### THE PRAYERS OF THE PEOPLE, FORM III Please kneel or stand

BCP 387

The leader and people pray responsively.

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on (those on our prayer list) and all those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

Silence, during which the people may add their own petitions.

The Celebrant adds a concluding Collect, after which the People respond: **Amen.**

### THE CONFESSION AND ABSOLUTION

BCP 360

Celebrant: Let us confess our sins against God and our neighbor.

Silence may be kept.

People: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### THE PEACE

Celebrant: The peace of the Lord be always with you.  
People: **And also with you.**

### ANNOUNCEMENTS

## LITURGY OF THE TABLE: THE HOLY COMMUNION

Please stand and sing.

AT THE OFFERTORY *O sons and daughters* 15th century French melody

O sons and daughters, let us sing!  
The King of heaven, the glorious King  
O'er death today rose triumphing.  
Alleluia!

When Thomas first the tidings heard  
How they had seen the risen Lord,  
He doubted the disciples' word.  
Alleluia!

Arranged by Alice Parker and Robert Shaw  
"My pierced side, O Thomas see:  
My hands, my feet, I show to thee;  
Not faithless but believing be."  
Alleluia!

No longer Thomas then denied,  
He saw the feet, the hands, the side:  
"Thou art my Lord and God," he cried.  
Alleluia!

AT THE PRESENTATION, HYMN 208, STANZA I Please stand and sing *Victory*

*Antiphon (at the beginning)*




Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1. The strife is o'er, the bat - tle done, the vic - to - ry of life is won;



1. the song of tri - umph has be - gun. Al - le - lu - ia!

*Antiphon (at the end)*

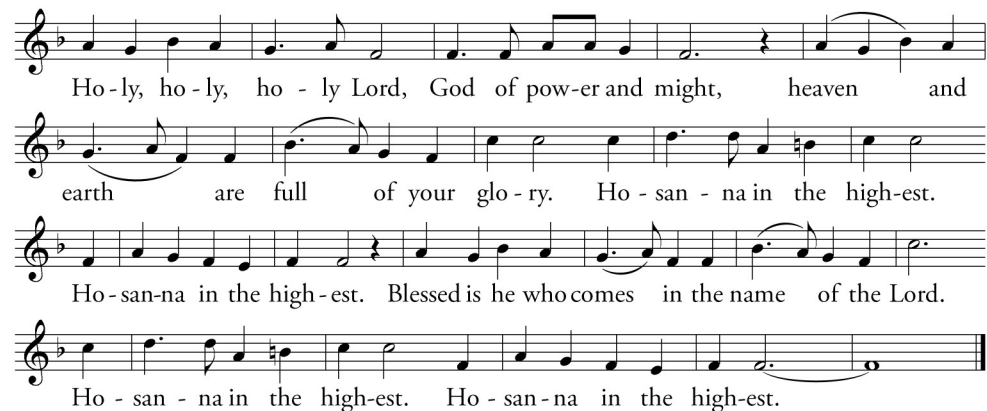


Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

THE GREAT THANKSGIVING — EUCHARISTIC PRAYER B BCP 367

Celebrant: The Lord be with you.  
People: **And also with you.**  
Celebrant: Lift up your hearts.  
People: **We lift them to the Lord.**  
Celebrant: Let us give thanks to the Lord our God  
People: **It is right to give him thanks and praise.**  
Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [Here a Proper Preface is spoken.] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS, S 125 Please sing Richard Proulx (b. 1937)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Ho - san - na in the high - est. Blessed is he who comes in the name of the Lord.  
Ho - san - na in the high - est. Ho - san - na in the high - est.

The people may stand, kneel, or sit as The Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People:

**We remember his death, we proclaim his resurrection, we await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

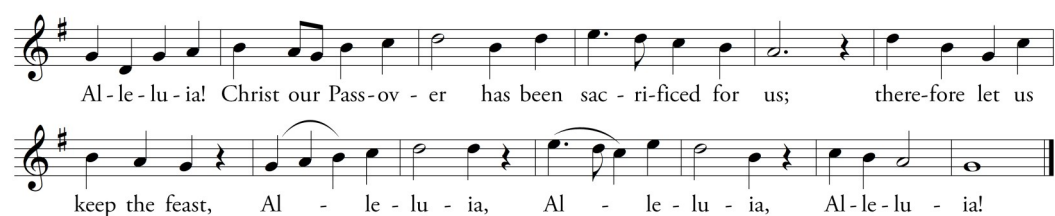
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with David and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name; thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.**

THE BREAKING OF THE BREAD Please sing Jeffrey Rickard (b. 1944)



Al - le - lu - ia! Christ our Pass - ov - er has been sac - ri - ficed for us; there - fore let us  
keep the feast, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

Gluten free communion wafers are available upon request.

AT THE DISTRIBUTION Please remain seated and sing.

HYMN 178

*Alleluia No. 1*

HYMN 324

*Picardy*

THE POSTCOMMUNION PRAYER

BCP 365

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

THE BLESSING

BCP 366

AT THE DISMISSAL, HYMN 203

*O filii et filiae*

THE DISMISSAL

BCP 366

The Celebrant dismisses the people.

People: **Thanks be to God. Alleluia, alleluia, alleluia!**

VOLUNTARY *Toccata on "O filii et filiae"* Lynwood Farnam (1885-1930)

***The altar flowers are given in memory of Marie L. Knight, Max's Mom, by Max and Gray Knight and in celebration of their 40th wedding anniversary by James and Susan Willcox.***

**ST. DAVID'S EPISCOPAL CHURCH AND SCHOOL**

**The Rev. Brian Tarver, Rector**

**The Rev. Mikel Brightman, Assisting Clergy**

**Anne Ivy, Head of School**

**Mary Ann Randolph,**

Assistant Head of School

**Mary Hayden Manning,** Director

of Children's and Family Ministries

**Roxana Nunez,**

Director of Bright Beginnings

**Dr. Edwin Rieke,**

Interim Director of Music & Organist

**Beth Crowley,** Parish Administrator

**Whitney Ormond,** Communications

**Martha Blanco,** Sexton

**Marisa Amarino,**

Congregational Collective Liaison

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