

# ST. DAVID'S EPISCOPAL CHURCH AND SCHOOL

Welcoming all to be transformed at Christ's table

MAY 11, 2025 • 10:30 am

## THE FOURTH SUNDAY OF EASTER

Welcome to St. David's! We're glad you've chosen to worship with us.  
Hymn numbers on the left can be found in the blue *Hymnal 1982*.  
BCP page numbers on the right refer to the red *Book of Common Prayer*.

### LITURGY OF THE WORD: THE WORD OF GOD

VOLUNTARY Prelude on St. Columba (Hymn #645) Harold Friedell (1905-1958)

Please stand and sing

HYMN IN PROCESSION, HYMN 366 (STANZAS 1-6)

Grosser Gott

OPENING ACCLAMATION

BCP 355

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY

BCP 355


Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

At this time, children are invited to follow the cross for Children's Chapel.

THE SONG OF PRAISE, HYMN 417 (STANZAS 1-3)

Festival Canticle

*Antiphon*



This is the feast of vic-to-ry for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

1. Wor - thy is Christ, the Lamb who was slain, \_\_\_\_\_ whose  
 2. Pow - er, rich - es, wis - dom, and strength, \_\_\_\_\_ and  
 3. Sing \_\_\_\_\_ with all the peo - ple of God, \_\_\_\_\_ and

blood set us free \_\_\_\_\_ to be peo - ple of God. [Ant.]  
 hon - or, \_\_\_\_\_ bless - ing, and glo - ry are his. [Ant.]  
 join in the hymn of all cre - a - tion. [Ant.]

*Final Antiphon*



This is the feast of vic-to-ry for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

### THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

### THE LESSONS Please be seated

#### THE FIRST LESSON

Acts 9:36-43

Reader: A reading from the Acts of the Apostles.

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes,

and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Reader: The Word of the Lord.

People: **Thanks be to God.**

### THE RESPONSE

Psalm 23

Reader: Let us read Psalm 23 together in unison.

**1 The Lord is my shepherd; \***

**I shall not be in want.**

**2 He makes me lie down in green pastures \***

**and leads me beside still waters.**

**3 He revives my soul \***

**and guides me along right pathways for his Name's sake.**

**4 Though I walk through the valley of the shadow of death, I shall fear no evil; \***

**for you are with me;**

**your rod and your staff, they comfort me.**

**5 You spread a table before me in the presence of those who trouble me; \***

**you have anointed my head with oil,**

**and my cup is running over.**

**6 Surely your goodness and mercy shall follow me all the days of my life, \***

**and I will dwell in the house of the Lord for ever.**

### THE SECOND LESSON

Revelation 7:9-17

Reader: A reading from the Revelation to John.

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

Reader: The Word of the Lord.

People: **Thanks be to God.**

Please stand and sing

THE SEQUENCE, HYMN 286

Zeuch mich, zeuch mich

THE GOSPEL

John 10:22-30

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

### THE SERMON

The Rev. Brian Tarver

### THE NICENE CREED

BCP 358

**We believe in one God, the Father, the Almighty,**

**maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord Jesus Christ, the only Son of God,**

**eternally begotten of the Father, God from God, Light from Light,**

**true God from true God, begotten, not made,**

**of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate:**

**he suffered death and was buried.**

**On the third day he rose again in accordance with the scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE, FORM III Please kneel or stand

BCP 387

The leader and people pray responsively.

Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on (those on our prayer list) and all those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest.

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

Silence, during which the people may add their own petitions.

### A PRAYER FOR MOTHERS

God our Creator, we pray: for new mothers coming to terms with new responsibility; for expectant mothers wondering and waiting; for those who are tired, stressed, or depressed; for those who struggle to balance the tasks of work and family; for those who are unable to feed their children due to poverty; for those who raise children on their own; for those who have lost a child; for those who care for the children of others; for those whose children have left home; and for those whose desire to be a mother has not been fulfilled. Bless all mothers, that their love may be deep and tender, and that they may lead their children to know and do what is good, living not for themselves alone, but for God and for others. **Amen.**

The Celebrant adds a concluding Collect, after which the People respond: **Amen.**

THE CONFESSION AND ABSOLUTION

BCP 360

Celebrant: Let us confess our sins against God and our neighbor.

Silence may be kept.

People: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

ANNOUNCEMENTS

**LITURGY OF THE TABLE: THE HOLY COMMUNION**

Please stand and sing.

AT THE OFFERTORY, AN ANTHEM *The Lord is my Shepherd* Howard Goodall (b. 1958)  
Text: *Psalm 23*

AT THE PRESENTATION, HYMN 208, STANZA I Please stand and sing *Victory*

THE GREAT THANKSGIVING — EUCHARISTIC PRAYER B

BCP 367

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God

People: **It is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [Here a Proper Preface is spoken.]

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS, S 125 Please sing

Richard Proulx (b. 1937)

The people may stand, kneel, or sit as The Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People:

**We remember his death, we proclaim his resurrection, we await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with David and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name; thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.**

THE BREAKING OF THE BREAD Please sing

Jeffrey Rickard (b. 1944)

Gluten free communion wafers are available upon request.

AT THE DISTRIBUTION Please remain seated and sing.

HYMN 645

St. Columba

HYMN 492

Finnian

THE POSTCOMMUNION PRAYER

BCP 365

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

THE BLESSING

BCP 366

AT THE DISMISSAL, HYMN 535

Paderborn

THE DISMISSAL

BCP 366

The Celebrant dismisses the people.

People: **Thanks be to God. Alleluia, alleluia, alleluia!**

VOLUNTARY

*Tuba Tune*

C. S. Lang (1891-1971)

*The altar flowers are given in honor of our 26th wedding anniversary by Gordon and Mardi Dunkley.*

**ST. DAVID'S EPISCOPAL CHURCH AND SCHOOL**

The Rev. Brian Tarver, Rector

The Rev. Mikel Brightman, Assisting Clergy

Anne Ivy, Head of School

Dr. Edwin Rieke,

Mary Ann Randolph,

Interim Director of Music & Organist

Assistant Head of School

Beth Crowley, Parish Administrator

Mary Hayden Manning, Director

Whitney Ormond, Communications

of Children's and Family Ministries

Martha Blanco, Sexton

Roxana Nunez,

Marisa Amarino,

Director of Bright Beginnings

Congregational Collective Liaison